

Faith 信心

Revival Conference 复兴大会



Anglican Diocese of Sabah

圣公会沙巴教区

Bishop's Message

会督的信息



The Rt. Rev. Dtk. Albert Vun 拿督温昌辉会督
Bishop of Sabah 沙巴会督

Every year, we would have our Youth Camps, Young Adult Camps, Women's Conferences and other Training events. But this year, besides our usual camps and conferences, I felt it is important for our leaders and members, especially from the Chinese and English congregations, to gather together for a Revival Conference. I am glad we can use St. Patrick's House of Prayer which can accommodate 2500 people. Bill Subritsky and a team will come from New Zealand to preach, teach and minister. We must not miss this opportunity to have our faith revived and strengthened. This will be one of the most critical conferences in Malaysia in the recent years. Many lives will be touched and empowered by the Lord. When leaders and pastors return to their churches, all our churches will be strengthened. The Lord empowers His disciples so that we can witness for Him in mission. We are not to receive the anointing just so that we can be in a state of religious bliss. *But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.*" (Act 1:8) Anointing is for mission.

May the Lord bless this Faith Revival Conference such that we will be anointed afresh. We will then see all our churches expanding out into mission.

每年，我们都会进行我们的青少年营、职青营、姐妹大会及其他的训练。但是今年，除了进行营会及大会，我觉得召集来自我们中英文堂会的领袖及会友聚集一起参与复兴大会是很重要的。我很高兴这次能够使用可以容纳两千五百人的圣拔特堂祷告殿。来自新西兰的比尔·索布里斯基及他的团队将会到此证道、教导及服事。我们不可以错失这个能够复兴及坚固我们信心的机会。这是马来西亚近年来其中一个最重要的大会。许多生命将会被神的大能触摸及坚固。当领袖及牧者回到自己的堂会，我们所有的教会也将会被坚固。主赐能力于祂的门徒，好让我们能够为祂宣教作见证。我们所领受的恩膏不只是让我们满足于自己的信仰。*“但圣灵降临在你们身上，你们就必得著能力，并要在耶路撒冷、犹太全地，和撒玛利亚，直到地极，作我的见证。”* (使徒行传 1:8) 领受恩膏是为宣教。

愿神祝福这个信心复兴大会并恩膏更新每个人。如此我们就能够看到我们所有的教会扩展进入宣教里。



Session 1

Growing in the Anointing of God

1. We must be Born-again

2. Testimony

3. Repentance from sin

The Bible describes sin as follows (NKJV)

1 Corinthians 6:9-10:

“Do you not know that the unrighteous will not inherit the kingdom of God?

Do not be deceived.

Neither fornicators (sex outside of marriage)

Nor idolaters (putting other things ahead of God)

Nor adulterers

Nor homosexuals

Nor sodomites

Nor thieves

Nor covetous

Nor drunkards

Nor revilers (cursing other people)

Nor extortioners (taking other people’s money by threat)

will inherit the kingdom of God.”

Colossians 3:8:

Uncleanness (impurity)

Using bad language

Dirty jokes

Licentiousness (indecent) e.g. pornography

(Galatians 5:19, Ephesians 5:3-4)

Galatians 5:20-21:

Sorcery i.e. Witchcraft e.g. Fortune telling (horoscopes), some forms of heavy metal rock music, Ouija boards, drugs (wrong kind), charms, New Age e.g. worship of the creation, Spiritism: Séances, Freemasonry, Martial Arts i.e. Kung Fu, Aikido, Tae Kwon Do, Karate, Tai Chi, Judo (rooted in Taoism and Buddhism), Druids Lodge, Hypnosis (Hinduism Goddess Shiva), Yoga, TM, ESP, Worship of the creation (Idolatry) (Romans 1:25).

Those practicing...

Hatred

Contentions e.g. quarrelsome, causing fights

Jealousies

Outburst of wrath

Selfish ambitions

Dissensions (causing fights)

Heresies e.g. Jehovah Witnesses and Mormons

Envy

Murders e.g. deliberate unnecessary abortion

Drunkness

Revelries (wild parties)



1. 我们一定要重生

2. 见证

3. 从罪中悔改

圣经如此形容罪：

哥林多前书 6:9-10:

“你们岂不知不义的人不能承受神的国吗？不要自欺！

无论是淫乱的（婚外性行为）

拜偶像的（其他事情取代神）

奸淫的

作变童的

亲男色的（活跃的同性恋或实行同性恋行为的双性恋）

偷窃的

贪婪的（贪恋别人的财产及贪财）

醉酒的

辱骂的（咒诅别人）

勒索的（勒取别人的金钱）

都不能承受神的国。”

歌罗西书 3:8:

污秽

妄语

嬉笑的话

淫荡（猥亵）如色情刊物

（加拉太书 5:19；以弗所书 5:3-4）

加拉太书 5:20-21

法术，即巫术，如算命（星座），某些形式的重金属摇滚音乐、占卜板，毒品，护身符，新世纪如敬拜受造之物，招魂：降神会，共济会，武术如功夫、合气道、跆拳道、空手道、太极、柔道（基于道教及佛教），德鲁伊教团小屋，催眠（印度女神湿婆），瑜伽，超觉静坐，超感应、敬拜受造物（拜偶像）（罗马书 1:25）。

那些行：

仇恨

争竞，如好争吵或引起斗争

忌恨

恼怒

结党

分争（引起斗争）

异端，如耶和華见证人及摩门教

嫉妒

凶杀（如考虑不必要的堕胎）

醉酒

荒宴（狂野派对）

Revelation 21:8:
Also those who are...
Cowardly (refusing to follow Christ)
Unbelievers
Abominable
Liars

4. Repentance call

5. Baptism in the Holy Spirit to receive the power of the Holy Spirit and to grow in the anointing

Jesus said to His disciples after His resurrection, "And being assembled together with them, He commanded them not depart from Jerusalem, but to wait for the Promise of the Father, 'which,' He said, 'you have heard from Me; for John truly baptised with water, but you shall be baptised with the Holy Spirit not many days from now.'" (Acts 1:4-5).

Then He said, "But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth." (Acts 1:8).

Result: "When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance." (Acts 2:1-4).

Result: A lame man walked when Peter prayed. (Acts 3:7).

The sick were healed when Peter's shadow touched them. (Acts 5:15).

6. Knowing the anointing.

Scripture says, "You have an anointing from the Holy One, and you know all things." (1 John 2:20).

"But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true and is not a lie, just as it has taught you, you will abide in Him." (1 John 2:27).

启示录 21:8:

那些...

胆怯（拒绝跟随基督）

不信

可憎

说谎话

4. 悔改的呼召

5. 接受圣灵的洗以领受圣灵的力量及在恩膏里增长

耶稣在祂复活之后对祂的门徒说：“耶稣和他们聚集的时候，嘱咐他们说：「不要离开耶路撒冷，要等候父所应许的，就是你们听见我说过的。约翰是用水施洗，但不多几日，你们要受圣灵的洗。」（使徒行传 1:4-5）

祂接着下去说：“但圣灵降临在你们身上，你们就必得著能力，并要在耶路撒冷、犹太全地，和撒玛利亚，直到地极，作我的见证。”（使徒行传 1:8）

结果：“五旬节到了，门徒都聚集在一处。忽然，从天上有响声下来，好像一阵大风吹过，充满了他们所坐的屋子，又有舌头如火焰显现出来，分开落在他们各人头上。他们就都被圣灵充满，按著圣灵所赐的口才说起别国的话来。”

（使徒行传 2:1-4）

结果：彼得祷告之后，瘸腿的能够行走（使徒行传 3:7）。

当彼得的影子照在病人的身上，他们就得到医治（使徒行传 5:15）。

6. 认识这个恩膏

经文说“你们从那圣者受了恩膏，并且知道这一切的事。”（约翰一书 2:20）。

你们从主所受的恩膏常存在你们心里，并不用人教训你们，自有主的恩膏在凡事上教训你们。这恩膏是真的，不是假的；你们要按这恩膏的教训住在主里面。

（约翰一书 2:27）



Session 2

Operating In The Anointing Of God

If we wish to operate in the anointing we must:

1. Repent from all sin.

The Bible describes sin as follows (NKJV)

1 Corinthians 6:9-10:

“Do you not know that the unrighteous will not inherit the kingdom of God?

Do not be deceived.

Neither fornicators (sex outside of marriage)

Nor idolaters (putting other things ahead of God)

Nor adulterers

Nor homosexuals

Nor sodomites

Nor thieves

Nor covetous

Nor drunkards

Nor revilers (cursing other people)

Nor extortioners (taking other people’s money by threat)
will inherit the kingdom of God.”

Colossians 3:8:

Uncleanness (impurity)

Using bad language

Dirty jokes

Licentiousness (indecent) e.g. pornography

(Galatians 5:19, Ephesians 5:3-4)

Galatians 5:20-21:

Sorcery i.e. Witchcraft e.g. Fortune telling (horoscopes), some forms of heavy metal rock music, Ouija boards, drugs (wrong kind), charms, New Age e.g. worship of the creation, Spiritism: Séances, Freemasonry, Martial Arts i.e. Kung Fu, Aikido, Tae Kwon Do, Karate, Tai Chi, Judo (rooted in Taoism and Buddhism), Druids Lodge, Hypnosis (Hinduism Goddess Shiva), Yoga, TM, ESP, Worship of the creation (Idolatry) (Romans 1:25).

Those practicing...

Hatred

Contentions e.g. quarrelsome, causing fights

Jealousies

Outburst of wrath

Selfish ambitions

Dissensions (causing fights)

Heresies e.g. Jehovah Witnesses and Mormons

Envy

Murders e.g. deliberate unnecessary abortion

Drunkenness

Revelries (wild parties)



如果我们要在恩膏里运行，我们一定要：

1. 从罪中悔改

圣经如此形容罪：

哥林多前书 6:9-10:

“你们岂不知不义的人不能承受神的国吗？不要自欺！

无论是淫乱的（婚外性行为）

拜偶像的（其他事情取代神）

奸淫的

作变童的

亲男色的（活跃的同性恋或实行同性恋行为的双性恋）

偷窃的

贪婪的（贪恋别人的财产及贪财）

醉酒的

辱骂的（咒诅别人）

勒索的（勒取别人的金钱）

都不能承受神的国。”

歌罗西书 3:8:

污秽

妄语

嬉笑的话

淫荡（猥亵）如色情刊物

（加拉太书 5:19；以弗所书 5:3-4）

加拉太书 5:20-21

法术，即巫术，如算命（星座），某些形式的重金属摇滚音乐、占卜板，毒品，护身符，新世纪如敬拜受造之物，招魂：降神会，共济会，武术如功夫、合气道、跆拳道、空手道、太极、柔道（基于道教及佛教），德鲁伊教团小屋，催眠（印度女神湿婆），瑜伽，超觉静坐，超感应、敬拜受造物（拜偶像）（罗马书 1:25）。

那些行：

仇恨

争竞，如好争吵或引起斗争

忌恨

恼怒

结党

分争（引起斗争）

异端，如耶和華见证人及摩门教

嫉妒

凶杀（如考虑不必要的堕胎）

醉酒

荒宴（狂野派对）

Revelation 21:8:
Also those who are...
Cowardly (refusing to follow Christ)
Unbelievers
Abominable
Liars

2. Be born-again of the Spirit of God.

“Jesus answered and said to him, “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.” Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’” (John 3:3-7.)

3. Be baptised in the Holy Spirit thereby receiving the power of God.

After His resurrection Jesus appeared to his disciples in His resurrection body for 40 days and commanded them not to leave Jerusalem until they had received the Promise of the Father and were baptised in the Holy Spirit.

Ten of them had already received the Holy Spirit (John 20: 22) but He now commanded them to be baptised with the others in the Holy Spirit and receive the power of the Holy Spirit.

Ten days later the Holy Spirit fell on them like tongues of fire and they spoke in tongues. Then they began to minister with great power and 3000 joined the church on the first day.

4. Realise that when we are born-again God has given us an anointing.

“But you have an anointing from the Holy One, and you know all things.” (1 John 2:20)

“But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.” (1 John 2:27.)

5. How did Jesus operate in the anointing of God?

(a) By yielding absolutely to His Father. We must do the same.

“Then Jesus answered and said to them, “Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner. For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel.” (John 5:19-20).

Jesus had to live with His disciples for three years to bring Himself into their vision, into their mind and into their very nature.

启示录 21:8:
那些...
胆怯（拒绝跟随基督）
不信
可憎
说谎话

2. 在圣灵里重生

“耶稣回答说：「我实实在在的告诉你，人若不重生，就不能见神的国。」
尼哥底母说：「人已经老了，如何能重生呢？岂能再进母腹生出来吗？」
耶稣说：「我实实在在的告诉你，人若不是从水和圣灵生的，就不能进神的国。
从肉身生的就是肉身；从灵生的就是灵。我说：『你们必须重生』”
（约翰福音 3:3-7）

3. 领受圣灵的洗以得着神的能力

耶稣在复活之后以祂复活的身体向祂的门徒显现四十天之久，并嘱咐他们不要离开耶路撒冷，要等候父所应许的并受圣灵的洗。

他们当中有十人已经领受了圣灵（约翰福音 20:22），但他现在吩咐他们要与其他人一起领受圣灵的洗及圣灵的能力。

圣灵在十天后如火焰的舌头降临到他们身上，他们就开始说起方言。他们之后就开始以大能来服事，而在第一天就有三千人加入教会。

4. 知道当我们重生时，神已经赐给我们恩膏

“你们从那圣者受了恩膏，并且知道这一切的事。”（约翰一书 2:20）

“你们从主所受的恩膏常存在你们心里，并不用人教训你们，自有主的恩膏在凡事上教训你们。这恩膏是真的，不是假的；你们要按这恩膏的教训住在主里面。”
（约翰一书 2:27）

5. 耶稣如何在神的恩膏里运行？

(a) 透过对父的完全降服。我们也要如此做。

“耶稣对他们说：「我实实在在的告诉你们，子凭著自己不能做什么，惟有看见父所做的，子才能做；父所做的事，子也照样做。父爱子，将自己所作的一切事指给他看，还要将比这更大的事指给他看，叫你们希奇。”
（约翰福音 5:19-20）。

耶稣必须和祂的门徒同住三年才能够完全渗入他们的异象、思想及本性。

(b) Jesus said that His Father did the works through Him.

We must believe for God to do His works through us.

“Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works. Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves.

“Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father. And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. If you ask anything in My name, I will do it.” (John 14:10-14).

(c) When does victory come?

It occurs at the moment we open our heart to believing the Lord absolutely.

We must yield and yield and yield to God until He possesses us in such a way that the anointing virtue will flow from our body to the sick and suffering.

6. By having a close relationship with God, walking and talking with Him

(i.e. Enoch-Genesis 5:24).

If we have a good relationship with God as a Father then we will believe and trust Him.

“Draw near to God and He will draw near to you.” (James 4:8).

We must have a good relationship with our earthly father if we are going to have a good relationship with God as our Father.

We need to honour our father and mother in order to be delivered from the curses of the law (Deuteronomy 28:16-68). Jesus fulfilled this deliverance by becoming a curse for us by hanging on a cross. (Galatians 3:13-14).

If our father is dead then we should honour his memory no matter what he may have done to us.

7. We must walk in the light.

“God is light and in Him there is no darkness at all.” (1 John 1:5).

“But if we walk in the light as He is in the light, we have fellowship with one another and the blood of Jesus Christ His son cleanses us from all sin.” (1 John 1:7).

“For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.” (John 3:20-21).

8. Die to self.

Then Jesus said to His disciples, “If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me.” (Matthew 16:24).

Paul the apostle said; “I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.” (Galatians 2:20).

“One of the greatest revelations as long as you live will be a revelation to your heart of how to get rid of yourself.” (Smith Wigglesworth)

(b) 耶稣说他的父是透过他来动工

我们必须相信神要透过我们来动工。

“我在父里面，父在我里面，你不信吗？我对你们所说的话，不是凭着自己说的，乃是住在我里面的父做他自己的事。你们当信我，我在父里面，父在我里面；即或不信，也当因我所做的事信我。

我实实在在的告诉你们，我所做的事，信我的人也要做，并且要做比这更大的事，因为我往父那里去。你们奉我的名无论求什么，我必成就，叫父因儿子得荣耀。你们若奉我的名求什么，我必成就。」”（约翰福音 14:10-14）

(c) 胜利何时临到？

在我们敞开心门完全相信主的时候发生。

我们必须持续不断地向神降服，直到祂能够占有我们到一个程度恩膏的效力能够从我们的身上涌流到那些病痛受苦的人。

6. 与神有亲密的关系，与神同行说话

（例如：以诺 - 创世记 5:24）

如果我们和父神有美好的关系，那么我们会相信及信靠祂。

“你们亲近神，神就必亲近你们。”（雅各书 4:8）

如果我们要与神 - 我们的天父拥有美好的关系，那么我们就一定要和地上的父亲有良好的关系。

我们必须孝敬我们的父母以免遭律法的咒诅（申命记 28:16-68）。耶稣透过死在十字架上为我们受了咒诅，赎出我们脱离律法的咒诅。（加拉太书 3:13-14）

如果我们的父亲已经去世，无论他曾经对我们做过什么，我们都应该纪念他以表孝敬。

7. 我们一定要行在光明中

“神就是光，在祂毫无黑暗。”（约翰一书 1:5）

“我们若在光明中行，如同神在光明中，就彼此相交，祂儿子耶稣的血也洗净我们一切的罪。”（约翰一书 1:7）

“凡作恶的便恨光，并不来就光，恐怕他的行为受责备。但行真理的必来就光，要显明他所行的是靠神而行。”（约翰福音 3:20-21）

8. 治死自己

“於是耶稣对门徒说：「若有人要跟从我，就当舍己，背起他的十字架来跟从我。」”（马太福音 16:24）

使徒保罗说：“我已经与基督同钉十字架，现在活著的不再是我，乃是基督在我里面活著；并且我如今在肉身活著，是因信神的儿子而活；祂是爱我，为我舍己。”（加拉太书 2:20）

“你一生人当中最伟大的一个启示就是对你的心启示如何除去自己”（维格士威尔）

9. Christ in us the hope of glory

“To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory.” (Colossians 1:27).

10. Love God with all our heart, mind, soul and strength.

“And you shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.’ This is the first commandment.” (Mark 12:30).

How do we do this?

- (a) By praising and worshipping at every opportunity.
- (b) By having a prayer filled life.
- (c) By separating ourselves from the world. i.e. being sanctified, set apart to God (We are in the world but we are not of the world.)
- (d) Being a member of a Bible believing church and functioning fully with it in fellowship with believers.
- (e) Fasting when led by the Holy Spirit.

We hear the Holy Spirit as a still small voice. It may come by way of impression or thought or audible voice. Be open to God and He will definitely speak to you and guide you as to how to pray.

11. Believing to hear the voice of God.

“My sheep hear My voice, and I know them, and they follow Me.” (John 10:27).

“And I will pray the Father, and He will give you another Helper, that He may abide with you forever.” (John 14:16).

“However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. He will glorify Me, for He will take of what is Mine and declare it to you.” (John 16:13-14).

As we diligently read the Word of God we will find that God will speak to us through that Word by thought, impression, vision or audible voice.

12. Know that we are sons of God through faith in Jesus Christ.

“For you are all sons of God through faith in Christ Jesus.” (Galatians 3:26).

God has put the Spirit of His Son in our hearts.

“And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, “Abba, Father!” Therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.” (Galatians 4:6-7).

13. Realise that we are a new creation.

When we are born-again we are a new creation and a member of the body, flesh and bones of Jesus.

“For we are members of His body, of His flesh and of His bones.”(Ephesians 5:30).

9. 基督在我们里面成了有荣耀的盼望

“神愿意叫他们知道，这奥秘在外邦人中有何等丰盛的荣耀，就是基督在你们心里成了有荣耀的盼望。”（歌罗西书 1:27）

10. 尽心、尽性、尽意、尽力爱神

“你要尽心、尽性、尽意、尽力爱主你的神。”这是诫命中的第一。
（马可福音 12:30）

我们如何做呢？

(a) 每时刻赞美敬拜

(b) 拥有充满祷告的生活

(c) 将自己从世界里分别出来，就是分别为圣归于主（我们在这个世界却不属这个世界）

(d) 成为相信圣经教会的会友并与其他信徒团契以充分发挥其功能

(e) 照圣灵的引导禁食

我们听见圣灵的声音是平静微小的。这可以是透过一个感觉或想法或可听见的声音。要对神敞开，祂就肯定会向你说话并带领你知道如何祷告。

11. 要相信以听见神的声音

“我的羊听我的声音，我也认识他们，他们也跟著我。”（约翰福音 10:27）

“我要求父，父就另外赐给你们一位保惠师，叫祂永远与你们同在。”
（约翰福音 14:16）

“只等真理的圣灵来了，祂要引导你们明白一切的真理；因为祂不是凭自己说的，乃是把祂所听见的都说出来，并要把将来的事告诉你们。祂要荣耀我，因为祂要将受於我的告诉你们。”（约翰福音 16:13-14）

当我们殷勤地读神的话语，我们就会看见神藉着祂的话语透过感觉、想法、异象或可听见的声音向我们说话。

12. 知道我们因信耶稣基督而成为神的儿子

“所以，你们因信基督耶稣都是神的儿子。”（加拉太书 3:26）

神将祂儿子的灵放在我们的心

“你们既为儿子，神就差祂儿子的灵进入你们的心，呼叫：「阿爸！父！」
可见，从此以后，你不是奴仆，乃是儿子了；既是儿子，就靠著神为后嗣。”
（加拉太书 4:6-7）

13. 知道我们是新造的人

当我们重生，我们就是新造的人，是耶稣基督身上的肢体，祂的骨祂的肉。

“因我们是祂身上的肢体（有古卷加：就是祂的骨祂的肉）。”（以弗所书 5:30）

14. Believe that God's divine nature dwells in us as believers.

"Simon Peter, a bondservant and apostle of Jesus Christ, To those who have obtained like precious faith with us by the righteousness of our God and Savior Jesus Christ: Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord, as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue, by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust." (2 Peter 1:1-4).

15. Believing Christ in us the hope of glory.

The mystery of God.

"The mystery which has been hidden from ages and generations, but now has been revealed to His saints. To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory." (Colossians 1:26-27).

16. Having a Godly fear. The fear of God is to hate evil.

Jesus was heard by God because of His godly fear.

"who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear," (Hebrews 5:7).

The fear of God brings blessing:

- (a) He prolongs our life. (Deuteronomy 6:2)
- (b) Delivers us. (2 Kings 17:39)
- (c) It will be health to our flesh. (Proverbs 3:8)
- (d) Our days will be multiplied. (Proverbs 9:10-11)
- (e) We will have strong confidence. (Proverbs 14:26)
- (f) We will not be visited with evil. (Proverbs 19:23)

17. Having a servant-heart

"But Jesus called them to Himself and said, "You know that the rulers of the Gentiles lord it over them, and those who are great exercise authority over them. Yet it shall not be so among you; but whoever desires to become great among you, let him be your servant. And whoever desires to be first among you, let him be your slave – just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many." (Matthew 20:25-28).

Example: Praying and caring for the sick, the needy and those who need deliverance. The more often you pray for others with compassion, the more clearly you will hear the voice of God.

18. Having absolute belief in the Word of God and its power.

19. We should discipline ourselves to use a Bible reading plan that takes us through the Bible in one year.

14. 相信神的性情居住在信徒里面

“作耶稣基督仆人和使徒的西门彼得写信给那因我们的神和救主耶稣基督之义，与我们同得一样宝贵信心的人。愿恩惠、平安因你们认识神和我们主耶稣多多的加给你们。神的神能已将一切关乎生命和虔敬的事赐给我们，皆因我们认识那用自己荣耀和美德召我们的主。因此，祂已将又宝贵又极大的应许赐给我们，叫我们既脱离世上从情欲来的败坏，就得与神的性情有分。”（彼得后书 1:1-4）

**15. 相信基督在我们心里成了有荣耀的盼望
神的奥秘**

“这道理就是历世历代所隐藏的奥秘；但如今向祂的圣徒显明了。神愿意叫他们知道，这奥秘在外邦人中有何等丰盛的荣耀，就是基督在你们心里成了有荣耀的盼望。”（歌罗西书 1:26-27）

**16. 对神虔诚。敬畏神就是恨恶邪恶
耶稣因他的虔诚蒙了应允**

“基督在肉体的时候，既大声哀哭，流泪祷告，恳求那能救他免死的主，就因他的虔诚蒙了应允。”（希伯来书 5:7）

敬畏神将带来祝福：

- (a) 日子得以长久（申命记 6:2）
- (b) 拯救我们（列王纪下 17:39）
- (c) 身体得医治（箴言 3:8）
- (d) 年岁加添（箴言 9:10-11）
- (e) 大有倚靠（箴言 14:26）
- (f) 不遭祸患（箴言 19:23）

17. 拥有仆志心肠

“耶稣叫了他们来，说：「你们知道外邦人有君王为主治理他们，有大臣操权管束他们。只是在你们中间，不可这样；你们中间谁愿为大，就必作你们的用人；谁愿为首，就必作你们的仆人。正如人子来，不是要受人的服事，乃是要服事人，并且要舍命，作多人的赎价。」”（马太福音 20:25-28）

例子：关心那些有病痛、有需要或需要释放的人并为他们祷告。
你越常带着怜悯的心为别人祷告，就越能够清楚听见神的声音。

18. 绝对相信神的话语及祂的权能。

19. 我们必须训练自己使用帮助我们在一年里读完整本圣经的读经计划。

20. Having faith in God (Having the faith of God)

“So Jesus answered and said to them, “Have faith in God. For assuredly, I say to you, whoever says to this mountain, ‘Be removed and be cast into the sea,’ and does not doubt in his heart, but believes that those things he says will be done, he will have whatever he says. Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them.” (Mark 11:22-24).

“For whatever is not from faith is sin.” (Romans 14:23).

21. By speaking frequently in tongues. When we do so we are speaking to God by our spirit.

“For if I pray in a tongue, my spirit prays, but my understanding is unfruitful. What is the conclusion then? I will pray with the spirit, and I will also pray with the understanding. I will sing with the spirit, and I will also sing with the understanding.”

(1 Corinthians 14:14-15).

“I thank my God I speak with tongues more than you all;” (1 Corinthians 14:18).

We should do this regularly.

This will help us hear the voice of God because we will draw closer to Him.

Summary

As we continue to love God with all our heart, soul, mind and strength and obey Him we will know His presence with increasing anointing.

20. 当信服神（拥有神的信心）

“耶稣回答说：「你们当信服神。我实在告诉你们，无论何人对这座山说：『你挪开此地，投在海里！』他若心里不疑惑，只信祂所说的必成，就必给他成了。所以我告诉你们，凡你们祷告祈求的，无论是什么，只要信是得著的，就必得著。”
（马可福音 11:22-24）

凡不出於信心的都是罪。（罗马书 14:23）

21. 常常用方言祷告。当我们如此做，我们是用我们的灵向神说话。

“我若用方言祷告，是我的灵祷告，但我的悟性没有果效。这却怎么样呢？我要用灵祷告，也要用悟性祷告；我要用灵歌唱，也要用悟性歌唱。”
（哥林多前书 14:14-15）

“我感谢神，我说方言比你们众人还多。”（哥林多前书 14:18）

我们应该常常如此做。

这能够帮助我们听见神的声音，因为我们将会更亲近祂。

总结

当我们继续尽心、尽性、尽意、尽力爱神及顺服祂，我们就能够凭着恩膏的加增而体验祂的同在。



Session 3

Operating In The Anointing Of Healing

1. By his stripes we are healed.

“Surely He has borne our pains, And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, And by His stripes we are healed.” (Isaiah 53:4-5).

2. We must love God and our neighbour.

“Jesus said to him, ‘You shall love the Lord your God with all your heart, with all your soul, and with all your mind.’ This is the first and great commandment. And the second is like it: ‘You shall love your neighbour as yourself.’ On these two commandments hang all the Law and the Prophets.” (Matthew 22:37-40).

3. Love one another

“A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.” (John 13:34).

4. We must repent from all sin:

Our sin separates us from God (Isaiah 59:1-2).

The Bible describes sin as follows (NKJV)

1 Corinthians 6:9-10:

“Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived.

Neither fornicators (sex outside of marriage)

Nor idolaters (putting other things ahead of God)

Nor adulterers

Nor homosexuals

Nor sodomites

Nor thieves

Nor covetous

Nor drunkards

Nor revilers (cursing other people)

Nor extortioners (taking other people’s money by threat)

will inherit the kingdom of God.”

Colossians 3:8:

Uncleanness (impurity)

Using bad language

Dirty jokes

Licentiousness (indecent) e.g. pornography

(Galatians 5:19, Ephesians 5:3-4)

Galatians 5:20-21:

Sorcery i.e. Witchcraft e.g. Fortune telling (horoscopes), some forms of heavy metal rock music, Ouija boards, drugs (wrong kind), charms, New Age e.g. worship of the creation, Spiritism: Séances, Freemasonry, Martial Arts i.e. Kung Fu, Aikido, Tae Kwon Do, Karate, Tai Chi, Judo (rooted in Taoism and Buddhism), Druids Lodge, Hypnosis (Hinduism Goddess Shiva), Yoga, TM, ESP, Worship of the creation (Idolatry) (Romans 1:25).



1. 因祂受的鞭伤，我们得医治

“祂诚然担当我们的忧患，背负我们的痛苦；我们却以为祂受责罚，被神击打苦待了。哪知祂为我们的过犯受害，为我们的罪孽压伤。因祂受的刑罚，我们得平安；因祂受的鞭伤，我们得医治。”（以赛亚书53:4-5）

2. 我们一定要爱神及我们的邻舍：

耶稣对他说：「你要尽心、尽性、尽意爱主祢的神。这是诫命中的第一，且是最大的。其次也相仿，就是要爱人如己。这两条诫命是律法和先知一切道理的总纲。」（马太福音22:37-40）

3. 彼此相爱

我赐给你们一条新命令，乃是叫你们彼此相爱；我怎样爱你们，你们也要怎样相爱。（约翰福音13:34）

4. 从罪中悔改：

我们的罪孽使我们与神隔绝（以赛亚书 59:1-2）

圣经如此形容罪：

哥林多前书 6:9-10:

“你们岂不知不义的人不能承受神的国吗？不要自欺！

无论是淫乱的（婚外性行为）

拜偶像的（其他事情取代神）

奸淫的

作变童的

亲男色的（活跃的同性恋或实行同性恋行为的双性恋）

偷窃的

贪婪的（贪恋别人的财产及贪财）

醉酒的

辱骂的（咒诅别人）

勒索的（勒取别人的金钱）

都不能承受神的国。”

歌罗西书 3:8:

污秽

妄语

嬉笑的话

淫荡（猥亵）如色情刊物

（加拉太书 5:19；以弗所书 5:3-4）

加拉太书 5:20-21

法术，即巫术，如算命（星座），某些形式的重金属摇滚音乐、占卜板，毒品，护身符，新世纪如敬拜受造之物，招魂：降神会，共济会，武术如功夫、合气道、跆拳道、空手道、太极、柔道（基于道教及佛教），德鲁伊教团小屋，催眠（印度女神湿婆），瑜伽，超觉静坐，超感应、敬拜受造物（拜偶像）（罗马书 1:25）。

Those practicing...
Hatred
Contentions e.g. quarrelsome, causing fights
Jealousies
Outburst of wrath
Selfish ambitions
Dissensions (causing fights)
Heresies e.g. Jehovah Witnesses and Mormons
Envy
Murders e.g. deliberate unnecessary abortion
Drunkenness
Revelries (wild parties)

Revelation 21:8:
Also those who are...
Cowardly (refusing to follow Christ)
Unbelievers
Abominable
Liars

5. We should be born again.

"Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." (John 3:3). This means that we must surrender our lives absolutely to Jesus Christ turning from darkness to light from the power of Satan to the power of God.

6. We must be baptised in water.

Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God." (John 3:5). This means that we must be fully immersed in water, in the same way that Jesus himself was baptised.

7. We must seek the baptism with the Holy Spirit.

"When the Day of Pentecost had fully come, they were all with one accord in one place."
(Acts 2:1).

"And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance."(Acts 2:4).

8. We must attend a Church which worships Jesus Christ and believes the Bible.

As believers we should be sanctified. This means "set apart, made holy to God."

"And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God." (1 Corinthians 6:11).

"Adulterers and adulteresses! Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God. Or do you think that the Scripture says in vain, "The Spirit who dwells in us yearns jealously"?"
(James 4:4-5).

9. Our authority.

"And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit," (Matthew 28:18-19).

"And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover." (Mark 16:17-18).

那些行：
仇恨
争竞，如好争吵或引起斗争
忌恨
恼怒
结党纷争（引起斗争）
异端，如耶和華见证人及摩门教
嫉妒
凶杀（如考虑不必要的堕胎）
醉酒
荒宴（狂野派对）

启示录 21:8：
那些...
胆怯（拒绝跟随基督）
不信
可憎
说谎话

5. 我们必须重生：

耶稣回答说：「我实实在在的告诉你，人若不重生，就不能见神的国。」（约翰福音3:3）

意思就是我们必须要将我们的生命完完全全降服于耶稣基督，转离黑暗进入光明，从撒旦的权势进入到神的大能里。

6. 我们必须领受水的洗：

耶稣说：“我实实在在的告诉你，人若不是从水和圣灵生的，就不能进神的国。”
（约翰福音3:5）

意思就是我们必须接受水的施洗，就像耶稣自己也受了洗。

7. 我们必须领受圣灵的洗：

五旬节到了，门徒都聚集在一处。（使徒行传 2:1）

他们就都被圣灵充满，按著圣灵所赐的口才说起别国的话来。（使徒行传 2:4）

8. 我们必须参与敬拜耶稣基督及相信圣经的教会。

身为信徒我们必须成圣。意思就是“分别为圣，圣洁归于神”

“你们中间也有人从前是这样；但如今你们奉主耶稣基督的名，并藉著我们神的灵，已经洗净，成圣，称义了。”（哥林多前书 6:11）

“你们这些淫乱的人哪，岂不知与世俗为友就是与神为敌吗？所以凡想要与世俗为友的，就是与神为敌了。你们想经上所说是徒然的吗？神所赐、住在我们里面的灵，是恋爱至於嫉妒吗？”（雅各书 4:4-5）

9. 我们的权柄

“耶稣进前来，对他们说：「天上地下所有的权柄都赐给我了。所以，你们要去，使万民作我的门徒，奉父、子、圣灵的名给他们施洗。」（马太福音 28:18-19）

“信的人必有神迹随著他们，就是奉我的名赶鬼；说新方言；手能拿蛇；若喝了什么毒物，也必不受害；手按病人，病人就必好了。”（马可福音 16:17-18）

10. Who is the Holy Spirit?

11. The Holy Spirit is God.

(a) The Trinity is God the Father, God the Son, God the Holy Spirit.

(b) To deny the Holy Spirit is to deny God.

"God is Spirit, and those who worship Him must worship in spirit and truth."(John 4:24).

12. The Holy Spirit is God because:

(a) He is eternal.

(b) All powerful (omnipotent).

(c) All knowing.

(d) All wise (omniscient).

(e) Everywhere (omnipresent).

The power of the Holy Spirit is tremendously effective today because He is in all places and at all times. "Where can I go from Your Spirit? Or where can I flee from Your presence?" (Psalm 139:7).

13. The Holy Spirit created this world.

"The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters. Then God said, "Let there be light"; and there was light." (Genesis 1:2-3).

14. Our body is His Temple.

"Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's." (1 Corinthians 6:19-20).

15. The Holy Spirit is our Helper (Paraclete means called alongside).

"And I will pray the Father, and He will give you another Helper, that He may abide with you forever." (John 14:16).

16. The Holy Spirit is our Comforter.

"And I will pray the Father, and He will give you another Helper, that He may abide with you forever – the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you" (John 14:16-17).

17. The Holy Spirit is the Teacher.

"But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you".(John 14:26).

18. The Holy Spirit Convicts.

"And when He has come, He will convict the world of sin, and of righteousness, and of judgment: of sin, because they do not believe in Me; of righteousness, because I go to My Father and you see Me no more; of judgment, because the ruler of this world is judged." (John 16:8-11).

19. The Holy Spirit is the Spirit of Truth.

"However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come". (John 16:13).

10. 圣灵是谁？

11. 圣灵是神：

a) 三位一体的神是圣父、圣子及圣灵。

b) 拒绝圣灵就是拒绝神。

“神是个灵，所以拜祂的必须用心灵和诚实拜祂。”（约翰福音 4:24）

12. 圣灵是神，因为：

a) 祂是永恒的

b) 全能（无所不能）

c) 全知

d) 全智（无所不知）

e) 全在（无所不在）

今天圣灵的大能有无比的功效因为祂每时每刻都存在于所有地方。

“我往那里去躲避祂的灵？我往那里逃、躲避祂的面？”（诗篇 139:7）

13. 圣灵创造了这个世界：

“地是空虚混沌，渊面黑暗；神的灵运行在水面上。神说：「要有光」，就有了光。”（创世记 1:2-3）

14. 我们的身体是祂的殿：

“岂不知你们的身子就是圣灵的殿吗？这圣灵是从神而来，住在你们里头的；并且你们不是自己的人；因为你们是重价买来的。所以，要在你们的身子上荣耀神。”

（哥林多前书 6:19-20）

15. 圣灵是保惠师（Paraclete 的意思是同在）

“我要求父，父就另外赐给你们一位保惠师，叫祂永远与你们同在”

（约翰福音 14:16）

16. 圣灵是我们的训慰师：

“我要求父，父就另外赐给你们一位保惠师（或作：训慰师；下同），叫祂永远与你们同在，就是真理的圣灵，乃世人不能接受的；因为不见祂，也不认识祂。你们却认识祂，因祂常与你们同在，也要在你们里面。”（约翰福音 14:16-17）

17. 圣灵是教师：

“但保惠师，就是父因我的名所要差来的圣灵，祂要将一切的事指教你们，并且要叫你们想起我对你们所说的一切话。”（约翰福音 14:26）

18. 圣灵使人知罪：

“祂既来了，就要叫世人为罪、为义、为审判，自己责备自己。为罪，是因他们不信我；为义，是因我往父那里去，你们就不再见我；为审判，是因这世界的王受了审判。”（约翰福音 16:8-11）

19. 圣灵是真理的灵：

“只等真理的圣灵来了，祂要引导你们明白一切的真理；因为祂不是凭自己说的，乃祂把祂所听见的都说出来，并要把将来的事告诉你们。”（约翰福音 16:13）

20. The Holy Spirit is the river of living water.

He is the river of living water: "but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." (John 4:14).

21. The Holy Spirit is our Intercessor.

(a) His mercy endures forever:

"Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered. Now He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God."

(Romans 8:26-27).

(b) Through Him we have access to the presence of God.

22. The Holy Spirit gives us power to witness.

"But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

(Acts 1:8).

23. The Holy Spirit gives us power to heal.

"And in Lystra a certain man without strength in his feet was sitting, a cripple from his mother's womb, who had never walked. This man heard Paul speaking. Paul, observing him intently and seeing that he had faith to be healed, said with a loud voice, "Stand up straight on your feet!" And he leaped and walked."(Acts 14:8-10).

24. He gives gifts.

"But the manifestation of the Spirit is given to each one for the profit of all: for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills."

(1 Corinthians 12:7-11).

"My sheep hear My voice, and I know them, and they follow Me." (John 10:27).

25. The power of the Holy Spirit

The immense power of God within us for healing.

The secret of God's power is waiting continuously upon Him. The divine power can only come when we get rid of ourselves. (When we die to self and completely surrender to Him.)

"And with great power the apostles gave witness to the resurrection of the Lord Jesus.

And great grace was upon them all."(Acts 4:33)

"And Stephen, full of faith and power, did great wonders and signs among the people."

(Acts 6:8).

"For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek." (Romans 1:16).

"in mighty signs and wonders, by the power of the Spirit of God, so that from Jerusalem and round about to Illyricum I have fully preached the gospel of Christ."(Romans 15:19).

"And my speech and my preaching were not with persuasive words of human wisdom, but in demonstration of the Spirit and of power, that your faith should not be in the wisdom of men but in the power of God."(1 Corinthians 2:4-5).

20. 圣灵是活水的江河：

“人若喝我所赐的水就永远不渴。我所赐的水要在他里头成为泉源，直涌到永生。”
(约翰福音 4:14)

21. 圣灵是我们的代祷者：

a) 祂的怜悯永远长存：

“况且我们的软弱有圣灵帮助，我们本不晓得当怎样祷告，只是圣灵亲自用说不出的叹息替我们祷告。鉴察人心的，晓得圣灵的意思，因为圣灵照著神的旨意替圣徒祈求。”(罗马书 8:26-27)

b) 藉着祂我们能够进入神的同在里

22. 圣灵赐我们做见证的能力：

“但圣灵降临在你们身上，你们就必得著能力，并要在耶路撒冷、犹太全地，和撒玛利亚，直到地极，作我的见证。”(使徒行传 1:8)

23. 圣灵赐我们医治的能力：

“路司得城里坐著一个两脚无力的人，生来是瘸腿的，从来没有走过。他听保罗讲道，保罗定睛看他，见他有信心，可得痊愈，就大声说：「你起来，两脚站直！」那人就跳起来，而且行走。”(使徒行传 14:8-10)

24. 祂赐恩赐：

“圣灵显在各人身上，是叫人得益处。这人蒙圣灵赐他智慧的言语，那人也蒙这位圣灵赐他知识的言语，又有一人蒙这位圣灵赐他信心，还有一人蒙这位圣灵赐他医病的恩赐，又叫一人能行异能，又叫一人能作先知，又叫一人能辨别诸灵，又叫一人能说方言，又叫一人能翻方言。这一切都是这位圣灵所运行、随己意分给各人的。”
(哥林多前书 12:7-11)

“我的羊听我的声音，我也认识他们，他们也跟著我。”(约翰福音 10:27)

25. 圣灵的大能

神的大能在我们里面：

神的大能一直在祂身上持续等待。这能力只有在我们治死自己之后（完全降服于祂）才能够临到。

“使徒大有能力，见证主耶稣复活；众人也都蒙大恩。”(使徒行传 4:33)

“司提反满得恩惠、能力，在民间行了大奇事和神迹。”(使徒行传 6:8)

“我不以福音为耻；这福音本是神的大能，要救一切相信的，先是犹太人，后是希利尼人。”(罗马书 1:16)

“甚至我从耶路撒冷，直转到以利哩古，到处传了基督的福音。”(罗马书 15:19)

“我说的话、讲的道，不是用智慧委婉的言语，乃是用圣灵和大能的明证，叫你们的信不在乎人的智慧，只在乎神的大能。”(哥林多前书 2:4-5)

“For the kingdom of God is not in word but in power.” (1 Corinthians 4:20).

“...immeasurable and unlimited and surpassing greatness of His power in and for us who believe, as demonstrated in the working of His mighty strength, Which He exerted in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places.” (Ephesians 1:19-20AMP).

“Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.” (Ephesians 3:20-21).

“Finally, my brethren, be strong in the Lord and in the power of His might.” (Ephesians 6:10).

“For our gospel did not come to you in word only, but also in power, and in the Holy Spirit and in much assurance, as you know what kind of men we were among you for your sake.” (1 Thessalonians 1:5).

26. The anointing.

We know the presence and power of God by the Holy Spirit

The more we yield to God the greater the anointing.

“But you have an anointing from the Holy One, and you know all things.” (1 John 2:20).

“But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.” (1 John 2:27).

27. Reading the Word.

We should discipline ourselves to use a Bible reading plan that takes us through the Bible in a year.

28. Proclaiming the Word.

We should proclaim the Word of God aloud daily. This will increase our faith and the closeness of our walk with God. At the end of this pamphlet you will find some very powerful scriptures which are very effective as they are proclaimed. Even if you speak out only a few each day you will find it increases your faith.

29. Prayer cloths.

“Now God worked unusual miracles by the hands of Paul, so that even handkerchiefs or aprons were brought from his body to the sick, and the diseases left them and the evil spirits went out of them.” (Acts 19:11-12).

God puts power into objects e.g. rod of Moses (Exodus 4:3-4), rod of Aaron (Exodus 7:10), hair of Samson (Judges 16:17), mantle of Elijah and Elisha (2 Kings 2:14).

30. God answers our prayers.

Jesus said, “And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. If you ask anything in My name, I will do it.” (John 14:13-14).

31. Keys to healing.

32. Renouncing idolatry (Putting other things ahead of God.)

“You shall have no other gods before (besides) Me.” “You shall not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.” (Exodus 20:3-4).

33. We must honour our mother and father no matter what they have done to us.

“Honour your father and your mother, that your days may be long upon the land which the LORD your God is giving you.” (Exodus 20:12).

“因为神的国不在乎言语，乃在乎权能。”（哥林多前书 4:20）

“并知道祂向我们这信的人所显的能力是何等浩大，就是照祂在基督身上所运行的大能大力，使祂从死里复活，叫祂在天上坐在自己的右边”（以弗所书 1:19-20）

“神能照著运行在我们心里的大力充充足足的成就一切，超过我们所求所想的。但愿祂在教会中，并在基督耶稣里，得著荣耀，直到世世代代，永永远远。阿们！”
(以弗所书 3:20-21)

“我还有末了的话：你们要靠著主，倚赖祂的大能大力作刚强的人。”(以弗所书 6:10)

“因为我们的福音传到你们那里，不独在乎言语，也在乎权能和圣灵，并充足的信心，正如你们知道、我们在你们那里，为你们的缘故是怎样为人。”
(帖撒罗尼迦前书 1:5)

26. 恩膏

我们透过圣灵知道神的同在及大能

我们越亲近神，就能够得到越大的恩膏。

“你们从那圣者受了恩膏，并且知道这一切的事。”（约翰一书 2:20）

“你们从主所受的恩膏常存在你们心里，并不用人教训你们，自有主的恩膏在凡事上教训你们。这恩膏是真的，不是假的；你们要按这恩膏的教训住在主里面。”

（约翰一书 2:27）

27. 读经

我们必须训练自己使用帮助我们在一年里读完整本圣经的读经计划。

28. 宣告神的话语

我们应该每天都大声地宣告神的话语。这能够增加我们的信心及我们与神之间的亲密关系。在本课的尾端你将会看见一些我们所能够宣告具有无比功效及能力的经文。就算是你每天只宣告几个，你也能够发现到自己的信心加增。

29. 祷告布：

“神藉保罗的手行了些非常的奇事；甚至有人从保罗身上拿手巾或围裙放在病人身上，病就退了，恶鬼也出去了。”（使徒行传 19:11-12）

神赐能力于物品，例如摩西的杖（出埃及记 4:3-4），亚伦的杖（出埃及记 7:10），参孙的头发（士师记 16:17），以利亚及以利沙的外衣（列王纪下 2:14）。

30. 神应允我们的祷告

“你们奉我的名无论求什么，我必成就，叫父因儿子得荣耀。你们若奉我的名求什么，我必成就。”（约翰福音 14:13-14）

31. 医治的秘诀

32. 弃绝偶像（以其他的事物取代神）

“除了我以外，你不可有别的神。”“不可为自己雕刻偶像，也不可做什么形像彷彿上天、下地，和地底下、水中的百物。”（出埃及记 20:3-4）

33. 我们一定要孝敬父母，无论他们曾经对我们做过什么

“当孝敬父母，使你的日子在耶和华祢神所赐你的地上得以长久。”(出埃及记 20:12)

34. Failure to obey these commandments makes our prayers an abomination:

“One who turns away his ear from hearing the law, Even his prayer is an abomination.”
(Proverbs 28:9).

‘Cursed is the one who makes a carved or molded image, an abomination to the Lord, the work of the hands of the craftsman, and sets it up in secret.’ “And all the people shall answer and say, ‘Amen!’ ‘Cursed is the one who treats his father or his mother with contempt.’ “And all the people shall say, ‘Amen!’ (Deuteronomy 27:15-16).

(a) Under a curse: In Deuteronomy 28 the Bible lists 116 curses that God will bring upon us, if we disobey these two Commandments. The curses include sickness, fever, itches, madness, blindness, confusion of heart, divorce, separation of family, hunger, thirst, nakedness, serious and prolonged sicknesses and many other curses.

(b) The Good News: At the Cross, Jesus Christ became a curse so that we could be set free from all these curses of the law and come into the blessings of Abraham. In order to come into this blessing, we must renounce all other gods and honour and forgive our parents. If they are alive you should contact them and ask them to forgive you for any wrong attitudes and tell them that you forgive and honour them no matter how you feel about them.

35. Forgiveness:

God has forgiven us through Jesus Christ on the Cross. He died a dreadful death on the cross so that we could be forgiven by God. If we want to appropriate this forgiveness we must forgive others. Therefore, we must forgive every other person no matter what they have done to us. We can do this with the help of the Holy Spirit.

(a) If we do not forgive, God does not forgive us.

Jesus said, "For if you forgive men their trespasses, your heavenly Father will also forgive you. But if you do not forgive men their trespasses neither will your Father forgive your trespasses." (Matthew 6:14-15).

(b) God promises to deliver us to the demons if we do not forgive:

Jesus said, "And his master was angry, and delivered him to the torturers until he should pay all that was due to him. “So My Heavenly Father will do to you if each of you from his heart does not forgive his brother his trespasses.” (Matthew 18: 34-35).

36. When we stand praying we must forgive.

Jesus said, "And whenever you stand praying, if you have anything against anyone, forgive him, that your Father in heaven may also forgive you your trespasses." (Mark 11:25).

37. When we forgive we must absolutely forgive.

We must not say we have forgiven but not forgotten. If we do not forgive then we will bring judgement on ourselves and there will be no mercy for us.

If we don't forgive and yet take communion we drink judgement to ourselves and become weak and sick. (1 Corinthians 11:29-30).

The Lord's Prayer

Our Father in heaven,
Hallowed be Your name.
Your kingdom come.
Your will be done on earth as it is in heaven.
Give us today our daily bread.
And forgive us our sins,
as we forgive those who sin against us.

34. 不遵行这些诫命会导致我们的祷告变为可憎的：

“转耳不听律法的，他的祈祷也为可憎。”（箴言28:9）

“『有人制造耶和華所憎惡的偶像，或雕刻，或鑄造，就是工匠手所做的，在暗中設立，那人必受咒詛！』百姓都要答應說：『阿們！』 『輕慢父母的，必受咒詛！』百姓都要說：『阿們！』”（申命記27:15-16）

a) 被咒詛： 如果我們不遵行這兩個誡命，聖經在申命記28列出神會降在我們身上的116個咒詛。這些咒詛包括病痛、熱病、疥、癲狂、眼瞎、心驚、離婚、家庭分裂、飢餓、乾渴、赤露、至重至久的病及其他許多的咒詛。

b) 好消息： 耶穌基督在十字架上成為了咒詛以釋放我們脫離這些律法里的一切咒詛並進入到亞伯拉罕的祝福里。若要進入到這祝福里，我們必須要棄絕一切其他的神並孝敬及饒恕我們的父母。如果他們還健在，你必須要聯絡他們並請他們饒恕你一切錯誤的態度並告訴他們無論你對他們有什麼感受，你仍饒恕及孝敬他們。

35. 我們必須要饒恕：

神透過耶穌基督在十字架上的死饒恕了我們。祂在十字架上承受了殘忍的死以讓我們能夠得到神的饒恕。如果我們要得到這個饒恕，我們也要饒恕其他人。因此無論身邊的人對我們做過什麼，我們都必須一一饒恕他們。我們能夠透過聖靈的幫助來行動。

a) 如果我們不饒恕，神也不饒恕我們：

“你們饒恕人的過犯，你們的天父也必饒恕你們的過犯； 你們不饒恕人的過犯，你們的天父也必不饒恕你們的過犯。”（馬太福音6:14-15）

b) 如果我們不饒恕，神會把我們交給惡者：

“主人就大怒，把他交給掌刑的，等他还清了所欠的債。 你們各人若不從心里饒恕你的弟兄，我天父也要這樣待你們了。”（馬太福音 18:34-35）

36. 我們站着禱告時，我們要饒恕

“你們站著禱告的時候，若想起有人得罪你們，就当饒恕他，好叫你們在天上的父也饒恕你們的過犯。”（馬可福音11:25）

37. 當我們饒恕，我們必須完全地饒恕

我們不可以說我們饒恕了却不能忘記。如果我們不饒恕，那麼我們就會為自己引來懲罰，而且憐憫也不會臨到我們。

如果我們不饒恕而領聖餐，我們就是在吃喝自己的罪了，因此就軟弱與患病。

（哥林多前書11:29-30）

主禱文

我們在天上的父：

願人都尊祢的名為聖。

願祢的國降臨；

願祢的旨意行在地上，

如同行在天上。

我們日用的飲食，今日賜給我們。

免我們的債，

如同我們免了人的債。

38. How to forgive

We have to let go of other people's sins by obeying the following Scripture:

"But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you." (Matthew 5:44).

39. With the help of the Holy Spirit we can forgive others.

"And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (John 20:22-23).

If we don't forgive people, we retain their sins and the demon powers behind those sins are free to continue to attack us. By forgiving and blessing those who have hurt and damaged us we drive away the demons and we are set free from unforgiveness, rejection, rage and anguish all of which can bring sickness and disease.

The test of our forgiveness is that we are able to go to the people who have hurt us and ask them for their forgiveness towards us for any wrong feelings or attitudes we may have felt towards them and then say to them that we forgive them. We must forgive unconditionally.

40. Faith.

Jesus is "the author and finisher of our faith."(Hebrews 12:2).

Jesus cursed the fig tree which withered from the roots. The disciples were amazed.

"So Jesus answered and said to them, "Have faith in God. For assuredly, I say to you, who ever says to this mountain, 'Be removed and be cast into the sea,' and does not doubt in his heart, but believes that those things he says will be done, he will have whatever he says. Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them. "And whenever you stand praying, if you have anything against anyone, forgive him, that your Father in heaven may also forgive you your trespasses. But if you do not forgive, neither will your Father in heaven forgive your trespasses."(Mark 11:22-26).

41. "Now faith this is the substance of things hoped for, the evidence of things not seen."
(Hebrews 11:1).

"By faith we understand that the worlds were framed by the Word of God so that the things which are seen were not made of things which are visible."(Hebrews 11:3).

42. "Without faith it is impossible to please Him [God],

for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him."(Hebrews 11:6).

43. "Faith comes by hearing and hearing by the Word of God."(Romans 10:17).

We have the example of Abraham. God blessed him with all things because he believed and trusted God when he was told by the Lord that just as the stars could not be counted so the number of Abraham's descendants would be unable to be counted.

"He did not waver at the promise of God through unbelief, but was strengthened in the faith, giving glory to God, and being fully convinced that what He had promised He was also able to perform." (Romans 4:20-21).

If we obey God and believe His promises we shall be similarly blessed.

38. 如何饶恕

我们透过顺服以下的经文来放开别人的过犯：

“只是我告诉你们，要爱你们的仇敌，为那逼迫你们的祷告。”（马太福音5:44）

39. 靠着圣灵的帮助，我们能够饶恕别人

“说了这话，就向他们吹一口气，说：「你们受圣灵！你们赦免谁的罪，谁的罪就赦免了；你们留下谁的罪，谁的罪就留下了。」”（约翰福音20:22-23）

如果我们不饶恕别人，我们就留下了他们的罪，那么这些罪背后的污鬼就会自由地持续攻击我们。当我们饶恕及祝福那些曾经伤害我们的人，我们就能够驱除这些污鬼并被释放脱离不饶恕、拒绝、愤怒、苦毒及会引进疾病的一切。

饶恕的试验就是我们能够去面对那些伤害我们的人并请他们饶恕我们对他们所抱有的一切负面感受或态度并告诉他们我们已经饶恕了他们。我们必须无条件地饶恕。

40. 信心

耶稣是为我们信心创始成终的主（希伯来书 12:2）

耶稣所咒诅的无花果树连根都枯乾了。门徒都很稀奇。

“耶稣回答说：「你们当信服神。我实在告诉你们，无论何人对这座山说：『你挪开此地，投在海里！』他若心里不疑惑，只信他所说的必成，就必给他成了。所以我告诉你们，凡你们祷告祈求的，无论是什么，只要信是得著的，就必得著。你们站著祷告的时候，若想起有人得罪你们，就当饶恕他，好叫你们在天上的父也饶恕你们的过犯。你们若不饶恕人，你们在天上的父也不饶恕你们的过犯。”

（马可福音 11:22-26）

41. “信就是所望之事的实底，是未见之事的的确据。”

（希伯来书11:1）

“我们因著信，就知道诸世界是藉神话造成的；这样，所看见的，并不是从显然之物造出来的。”（希伯来书11:3）

42. “人非有信，就不能得神的喜悦；”

因为到神面前来的人必须信有神，且信他赏赐那寻求祂的人。（希伯来书11:6）

43. “可见信道是从听道来的，听道是从基督的话来的。”（罗马书10:17）

我们能够从亚伯拉罕的榜样学习。神在一切事上都大大地祝福他，而且当神说他的后裔要如同天上的星数之不尽，他信靠神。

“并且仰望神的应许，总没有因不信心里起疑惑，反倒因信心里得坚固，将荣耀归给神，且满心相信神所应许的必能做成。”（罗马书4:20-21）

如果我们顺服神并相信祂的应许，我们也会得到同样的祝福。

44. “Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him.” (1 John 5:14-15).

45. God's Word is a creative force.

“...God, who gives life to the dead and calls those things which do not exist as though they did;” (Romans 4:17).

46. Any natural condition can be changed by the Word of God which is supernatural power.

As we lay hold of God's promises and simple faith we become “partakers of the divine nature.” (2 Peter 1:4).

47. We must renounce all pride.

The four downward steps are pride, rebellion, deception and perversion. When we fail to repent from pride we are led into deception.

48. We must resist the devil.

“Therefore submit to God. Resist the devil and he will flee from you”. (James 4:7).

49. We must renounce all rebellion.

So Samuel said: “Has the Lord as great delight in burnt offerings and sacrifices, As in obeying the voice of the Lord? Behold, to obey is better than sacrifice, And to heed than the fat of rams. For rebellion is as the sin of witchcraft, And stubbornness is as iniquity and idolatry. Because you have rejected the word of the Lord, He also has rejected you from being king.” (1 Samuel 15:22-23)

If we have not fully surrendered every part of our lives to Jesus Christ, then we will find that there is rebellion in our heart. This allows the devil into every part of our lives.

50. We must renounce all self-hatred.

Through his death on the Cross, Jesus Christ has shown His love and forgiveness for us, therefore we must receive that forgiveness and love into our hearts absolutely in order to be free. Therefore, renounce all self-hatred in Jesus Name.

51. Wrong objects in our home.

We are to be careful about what we bring into our home particularly anything to do with the occult or pornography.

“Nor shall you bring an abomination into your house, lest you be doomed to destruction like it. You shall utterly detest it and utterly abhor it, for it is an accursed thing.” (Deuteronomy 7:26).

In the New Testament we find that when people came to Jesus Christ they burned all their occult books: “Also, many of those who had practiced magic brought their books together and burned them in the sight of all. And they counted up the value of them, and it totalled fifty thousand pieces of silver.”(Acts 19:19).

52. Wrong Music.

Much of the heavy metal music, rock and roll music that is around today is satanically inspired. We should not listen to such music but rather Christian music which encourages us in the Lord.

44. 我们若照祂的旨意求什麼，祂就听我们，这是我们向祂所存坦然无惧的心。
既然知道祂听我们一切所求的，就知道我们所求於祂的，无不得著。
(约翰一书 5:14-15)

45. 神的话语拥有创造力
“亚伯拉罕所信的，是那叫死人复活、使无变为有的神” (罗马书 4:17)

46. 所有自然界的状况都能够透过神超自然力量的话语而得着改变
当我们紧抓着神的应许并透过单纯的信心，我们就得与神的性情有分。
(彼得后书 1:4)

47. 我们必须弃绝一切骄傲
四个下跌的因素是骄傲、悖逆、欺哄、逆性。
当我们不从骄傲中悔改，我们会进入到欺哄里。

48. 我们要抵挡魔鬼
“故此你们要顺服神。务要抵挡魔鬼，魔鬼就必离开你们逃跑了。” (雅各书4:7)

49. 我们必须弃绝一切悖逆
撒母耳说：耶和华喜悦燔祭和平安祭，岂如喜悦人听从祂的话呢？听命胜於献祭；顺从胜於公羊的脂油。悖逆的罪与行邪术的罪相等；顽梗的罪与拜虚神和偶像的罪相同。你既厌弃耶和华的命令，耶和华也厌弃你作王。(撒母耳记上15:22-23)

如果我们还没有将我们生命里的每个部分都降服于耶稣基督，那么我们会发觉自己的心里有悖逆。这会容许恶者进入我们生命里的每个部分。

50. 我们必须弃绝一切自我憎恨
耶稣基督透过祂在十字架上的死向我们彰显了祂的爱和赦免，因此我们必须完全领受这份爱和赦免进入我们的心里以得着自由。因此，要奉耶稣基督的名弃绝一切自我憎恨。

51. 家里有不正当的物品：
我们必须留意自己带回家里的东西，特别是那些与邪术或色情有关的：

“可憎的物，你不可带进家去；不然，你就成了当毁灭的，与那物一样。你要十分厌恶，十分憎嫌，因为这是当毁灭的物。” (申命记7:26)

在新约里，当人相信耶稣基督时，他们把自己一切与邪术有关的书籍都烧毁了：“平素行邪术的，也有许多人把书拿来，堆积在众人面前焚烧。他们算计书价，便知道共合五万块钱。” (使徒行传19:19)

52. 不正当的音乐：
今天有许多重金属或摇滚音乐都是受撒旦启发的。我们不应该听这些音乐，而是听在主里鼓励我们的基督徒音乐。

53. Practical suggestions when praying for others.

- (1) Before you begin to pray, wait for the Holy Spirit to fall upon you and the other person. Expect the power of God to fall. Expect God's power to flow out of you as it did from Jesus. "And the whole multitude sought to touch Him, for power went out from Him and healed them all." (Luke 6:19).
- (2) As you are waiting, listen for the Holy Spirit to tell you how to pray, where to lay your hands and what to do.
"...Whatever He hears He will speak..." (John 16:13).
"My sheep hear My voice, and I know them, and they follow Me." (John 10:27).
- (3) Be compassionate to the person, not judgemental.
Jesus had compassion on the sick. (e.g. Mark 1:41).
Yield yourself absolutely to Jesus as He did to the Father.
- (4) Encourage the person to honour their mother and father thereby cutting off any inherited sicknesses and curses.
- (5) Encourage the person to forgive everybody as God has forgiven them.
- (6) Keep a positive attitude. "For with God nothing will be impossible." (Luke 1:37).
- (7) If you doubt you go without. (James 1:6-7).
- (8) Use the word of knowledge (which is an impression, thought, vision or the audible voice of the Holy Spirit about a situation).
- (9) Allow the Holy Spirit to show you any spirit that could be affecting the person e.g. fear, rejection, oppression. (This is the gift of discerning of spirits.) Bind any such spirit in the name of Jesus Christ and loose it from the person.
- (10) Don't look at the person's condition, look to God. Think of Jesus seated at the right hand of God making intercession for you.
- (11) Remember your authority in Christ. (Mark 16:17-18).
- (12) Command the disease to leave. I.e. tell the cancer to "go".
- (13) Remember God can create anything and replace anything. (Romans 4:17).
- (14) Be persistent. Jesus prayed twice for the blind man. (Mark 8:25).
- (15) As you finish praying tell the person to begin to thank God for the healing no matter how they feel and tell them to move around and put their faith into action.
- (16) They should believe that no matter how they feel, God has healed and touched them by His power. They should persist in their belief for healing and continue to pray for themselves. The healing may not appear immediately but over a period of time
- (17) Anoint them with oil when you are led to do so by the Holy Spirit.
- (18) If you are led by the Holy Spirit, give the person a prayer cloth over which you have prayed. (Acts 19:11-12).
- (19) Finally, encourage the person to:
 - (a) Read their Bible daily.
 - (b) Pray daily.
 - (c) Proclaim scriptures aloud.
 - (d) Attend a Bible believing church.

53. 为别人祷告的实际建议

- (1) 在你祷告之前，等候圣灵临到你及对方的身上。期待神大能的降临。期待神的大能从你的身上涌流出去，正如耶稣一样。“众人都想要摸祂；因为有能力从祂身上发出来，医好了他们。”（路加福音 6:19）
- (2) 当你在等候时，听圣灵告诉你要如何祷告，要按手在哪里并要做些什么。
“...乃是把他所听见的都说出来...”（约翰福音 16:13）
“我的羊听我的声音，我也认识他们，他们也跟著我。”（约翰福音 10:27）
- (3) 怜悯而不是批评的心。
耶稣对病痛的人怀有怜悯的心。（参马可福音 1:41）
完全降服于耶稣，就如祂降服于天父一样。
- (4) 鼓励对方要孝敬父母，藉此切断一切遗传的疾病及咒诅。
- (5) 鼓励对方要饶恕每个人，就如神饶恕了他们一般。
- (6) 保持正面的态度。“因为出於神的话，没有一句不带能力的。”（路加福音 1:37）
- (7) 若是疑惑，就不能从主那里得什么。（雅各书 1:7）
- (8) 使用知识的言语（对于一个情况的感觉、思想、异象或圣灵可听见的声音）
- (9) 让圣灵向你显明任何正在影响那个人的灵，例如惧怕、拒绝或压制（这是辨别诸灵的恩赐）。奉耶稣基督的名捆绑这些灵并释放这个人。
- (10) 不要注视这个人的情况，要仰望神。
提醒自己耶稣基督正坐在神的右边为你代求。
- (11) 记得你在耶稣基督里的权柄（马可福音 16:17-18）。
- (12) 命令疾病离开。例吩咐癌症“离开”。
- (13) 记得神能创造及更换任何事物（罗马书 4:17）。
- (14) 要坚持。耶稣为瞎子祷告了两次（马可福音 8:25）。
- (15) 在你祷告之后，告诉那个人无论他们有什么感受都要开始感谢神的医治并要把他们的信心转为行动。
- (16) 他们必须要相信无论他们有什么感受，神已经在祂的大能中医治及触摸了他们。他们必须要持续相信这个医治并继续为自己祷告。医治可能不会立刻彰显，而是要经过一段时间。
- (17) 当有圣灵的带领，可以用油膏抹他们。
- (18) 如果有圣灵的带领，你可以将经过你祷告以后的祷告布交给那个人。
（使徒行传 19:11-12）
- (19) 最后，鼓励那个人：
 - (a) 每日读经
 - (b) 每日祷告
 - (c) 大声宣告经文
 - (d) 参与相信圣经的教会



1. **Our body is intended to be the temple of the Holy Spirit**

"Do you not know that you are the temple of God and that the Spirit of God dwells in you? If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are." (1 Corinthians 3:16-17).

"Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God and you are not your own? For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's." (1 Corinthians 6:19-20).

The plan of Satan is to defile the temple, e.g. by sexual intercourse outside of marriage, perverted sex, smoking addiction, alcohol addiction.

Example: When prayer was offered for a man aged 40 years, he curled up like a foetus and screamed. His mother had tried to abort him when he was in the womb.

I have found that sometimes when praying for a person who has had an abortion, they have coiled up like a snake as the spirit of abortion has fled.

2. **Satan seeks to invade the body of the believer and the unbeliever.**

Can a Christian have a demon? Yes!

The correct terminology:

(a) There is nothing in original Greek to justify putting the word "possessed" alongside the word "demons." The correct translation is to have an unclean, evil spirit.

(Matthew 11:18).

(b) A Christian cannot be possessed by demons but can be under the influence of or have an evil spirit.

E.g. Ananias and Sapphira (Acts 5:3). They lied to the Holy Spirit about the amount of money they had received from the sale of their property. They died.

3. **Satan has descending orders of authority in the heavens.**

The Bible says, "Put on the whole armour of God, that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of darkness of this age, against spiritual hosts of wickedness in the heavenly places. Therefore take up the whole armour of God, that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore having girded your waist with truth, having put on the breastplate of righteousness, and having shod your feet with the preparation of the gospel of peace; above all, taking the shield of faith with which you are able to quench all the fiery darts of the wicked one. And take the helmet of salvation, and the sword of the Spirit, which is the Word of God; praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all saints." (Ephesians 6:11-18)

4. **Jesus has spoiled Satan's authority.**

"Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it." (Colossians 2:15)

5. **The strongmen.**

Jesus said, "Or else how can one enter a strongman's house and plunder his goods, unless he first binds the strongman? And then he will plunder his house." (Matthew 12:29).



1. 我们的身体应该成为圣灵的殿

“岂不知你们是神的殿，神的灵住在你们里头吗？若有人毁坏神的殿，神必要毁坏那人；因为神的殿是圣的，这殿就是你们。”（哥林多前书3:16-17）

“岂不知你们的身子就是圣灵的殿吗？这圣灵是从神而来，住在你们里头的；并且你们不是自己的人；因为你们是重价买来的。所以，要在你们的身子上荣耀神。”
（哥林多前书6:19-20）

撒旦的计划就是要玷污此殿，如透过婚外性行为、不正当的性行为、烟瘾、酒瘾。

例子：当我为一个四十岁的人祷告时，他如胚胎般卷起来并喊叫。他母亲在怀孕时曾尝试堕胎。

我发觉有时为那些曾经堕胎的人祷告时，当堕胎的灵离开他们，他们的身体会如蛇一般卷起来。

2. 撒旦在设法入侵信徒及非信徒的身体。

基督徒身上会有鬼吗？是！

正确的术语：

(a) 在希腊原文里并没有证明说要将“附”这个字和“鬼”这个字拼合在一起。正确的翻译应该是有不洁的邪灵（马太福音11:18）

(b) 一个基督徒不能够被鬼附但可以受到邪灵或在受到牠的影响。

例如亚拿尼亚和撒非喇（使徒行传5:3），他们在卖了自己田产所得金钱的事上欺哄了圣灵。他们就死了。

3. 撒旦在天上的势力之层次

圣经说“要穿戴神所赐的全副军装，就能抵挡魔鬼的诡计。因为我们并不是与属血气的争战，乃是与那些执政的、掌权的、管辖这幽暗世界的，以及天空属灵气的恶魔争战。所以，要拿起神所赐的全副军装，好在磨难的日子抵挡仇敌，并且成就了一切，还能站立得住。所以要站稳了，用真理当作带子束腰，用公义当作护心镜遮胸，又用平安的福音当作预备走路的鞋穿在脚上。此外，又拿著信德当作藤牌，可以灭尽那恶者一切的火箭；并戴上救恩的头盔，拿著圣灵的宝剑，就是神的道；靠著圣灵，随时多方祷告祈求；并要在此警醒不倦，为众圣徒祈求”（以弗所书6:11-18）

4. 耶稣已经败坏撒旦的权势

“既将一切执政的、掌权的掳来，明显给众人看，就仗著十字架夸胜。”
（歌罗西书2:15）

5. 壮士

“人怎能进壮士家里，抢夺他的家具呢？除非先捆住那壮士，才可以抢夺他的家财。”
（马太福音 12:29）

We must bind the strongman. This is the principal demon with many demons under his authority. When Jesus cast the demon out of the man who lived in the country of the Gadarenes, the strongman named itself as "legion" because there were 2,000 demons in him. Jesus cast them out and they entered a herd of pigs which ran into the sea and were drowned. (Mark 5:9).

(1) Spirit of Jezebel.

This works with the spirit of **Ahab** in men. (1 Kings 16:29-33). It is a strong controlling spirit which often works through one person to control and dominate another. e.g. wife controlling husband and vice versa. Parents exercising ungodly control over their adult children.

Spirit of Jezebel brings double mindedness, schizophrenia.

It is described in Isaiah 47 as bringing senility (v6), sexual sin (v8), drug abuse (v9), occult worship and witchcraft (v9), terror (v11), astrology (v13).

(a) Fruits of Jezebel.

Radical feminism (e.g. worship of Wicca), homosexuality, the occult, sickness (Revelation 2:22-23).

(b) Children of Jezebel.

At the time of trauma or shock a small child can be attacked by a spirit which mimics that child. Sometimes the "child's" name is "terror". That spirit is under the control of the demon Jezebel. When the child becomes an adult that child spirit will be there bringing fear and torment to that person causing them to hear voices. Sometimes they are diagnosed as having dissociative identity disorder/multiple personality or bipolar disorder or schizophrenia.

Psychiatrists and some Christian counsellors call these beings an alternative personality or an alter ego or inside or parts or an alter. They often talk to these parts as though they were parts of the person themselves. These "parts" in fact are demons under the control of Jezebel. They need to be cast out with their master Jezebel so that the person can be set free.

Example of woman of 50 years of age who, when prayed for, raised her skirts like a child of 5 as the demon of rebellion manifested.

(c) Spirits under the control of Jezebel.

(Isaiah 47:8) Addictions, adultery, arrogance, broken marriages, charms, deception, divination, domination, drugs, fear, radical feminism, filthiness (of the spirit and the flesh) fornication, free love, frigidity, hatred, harlotry, heresies, homosexuality, idolatry, incest and indecency (comes as result of a curse from a previous generation involved in idolatry), jealousy, lasciviousness, lust, unclean thoughts, masturbation, occultic things, perverted sexual acts, oral sex, false religion and heresies (e.g. Mormonism, Jehovah's Witnesses, Children of God), pride, sorcery, schizophrenia, spiritism, spiritual blindness (e.g. Freemasonry, Mormonism); spirit of religion, witchcraft, i.e. domination, lying, blasphemy, covetousness, humanism.

(2) Spirit of Antichrist.

The Scripture says, "and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the spirit of the Antichrist, which we have heard was coming, and is now already in the world." (1 John 4:3).

(a) Spirits under Antichrist.

Spirits of abortion, anger, bitterness, blasphemy, corrupt communications, curses, dissension, drunkenness, envy or hatred, fear, filthy language, frigidity. Lack of faith, lying, malice, murder, nightmares, outbursts of wrath, poverty, rebellion, spirits of wretchedness, rejection, selfish ambitions, stealing, strife, torment, unbelief, unforgiveness.

Manifestations:

Sleepiness, yawning, various kinds of infirmity that respond slowly to prayer.

我们一定要捆绑壮士。牠是那主要的鬼，还有许多鬼在牠的权势之下。当耶稣在格拉森为一个被污鬼附着的人赶鬼时，这个壮士名叫做“群”，因为在他身上有二千污鬼。耶稣把牠们赶出来，牠们就进入一群猪里并闯下山崖投在海里淹死了。（马可福音 5:9）

(1) 耶洗别的灵

这和在男人身上**亚哈**的灵相互效应（列王纪上 16:29-33）。这是一个强烈操控的灵，通常透过一个人来控制及操纵另一个人。例如妻子控制丈夫或相反之；父母在成年孩子身上施行不敬虔的控制。

耶洗别的灵会导致双重意识，精神分裂。

在以赛亚书 47 形容它会带来衰老（6 节）、滥用毒品（9 节）、行邪术及魔咒（9 节）、奸淫（8 节）、惊恐（12 节）、占星象（13 节）。

(a) 耶洗别的果子

极端女性主义（如敬拜威卡 Wicca）、同性恋、邪术、疾病（启示录 2:22-23）。

(b) 耶洗别孩子

当一个小孩面对创伤或震惊时，他可以被一个模仿这孩子的灵攻击。有时这“孩子”的名字叫做“恐怖”。这个灵是在耶洗别鬼的掌控下。当这个孩子长大成人，这孩子的灵将会在那里为这个人带来惧怕及折磨并导致他们听到很多声音。有时他们会被诊断为患上人格分裂症/多重人格或双向精神障碍或精神分裂症。

精神病医生及一些基督徒辅导员把它称为另类个性或第二自我或内在或部分或自我。他们很常和这个部分说话，仿佛是这个人本身的一部分。这个“部分”其实是由耶洗别所控制着的鬼。它们必须和它们的主人耶洗别一起被赶出去才能让这个人完全得着释放。

例子：在为一个五十岁的妇女祷告，当悖逆的灵彰显时，她就像一位五岁的小女孩般掀开自己的裙子。

(c) 耶洗别所控制的灵

（以赛亚书 47:8）瘾、奸淫、骄傲、婚姻破裂、咒语、欺哄、占卜、操纵、毒品、惧怕、极端女性主义、污秽（灵与体）、婚前性行为、性开放、性冷淡、憎恨、卖淫、异端、同性恋、偶像、乱伦及猥亵（因上一代拜偶像而引致的咒诅）、嫉妒、淫荡、情欲、思想不正、手淫、巫术物品、变态性行为、口交、假宗教或异端（如摩门教、耶和華见证人、神的儿女）、骄傲、邪术、精神分裂症、招魂、灵里的瞎眼（如共济会、摩门教）、宗教的灵、巫术、操纵、谎言、亵渎、贪婪、人道主义。

(2) 敌基督的灵

圣经说：“凡灵不认耶稣，就不是出於神；这是那敌基督者的灵。你们从前听见他要来，现在已经在世上了。”（约翰一书 4:3）

(a) 敌基督所包含的灵

流产、恼恨、苦毒、毁谤、败德的沟通、咒诅、分争、醉酒、嫉妒或仇恨、惧怕、污秽的言语、冷淡。缺乏信心、说谎、阴毒、凶杀、恶梦、恼怒、贫穷、悖逆、悲惨的灵、拒绝、自私、偷窃、争竞、欺凌、不信、不饶恕。

彰显：困睡、打呵欠、各种对祷告有缓慢回应的软弱

(3) Spirit of Death and Hell.

"Then Death and Hades were cast into the lake of fire. This is the second death."
(Revelation 20:14).

(a) Groupings of spirits under spirit of death and hell.

Curses such as frequent accidents, succession of deaths in families. Sickness, pain, plagues on Christians, breathing problems, guilt, condemnation.

Remember that if we are cursed by another person, to reverse the curse we should do as Jesus said, "... love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you."
(Matthew 5:44).

(b) Results of having the spirit of Death and Hell:

Feelings of guilt, torment, as though you are imprisoned, physical infirmities, spirit of stupor, lung difficulties, fear of death, sorrow, regrets, hopelessness, loneliness, darkness, depression and fear.

(4) Controlling Spirit

Many people have a controlling spirit which will deny the truth. The devil can bring peace as well as turmoil. Controlling spirits act to control the person and prevent deliverance.

The function of the controlling spirit is two-fold:

(a) To shield the human spirit from hurt.

(b) To bring calmness.

This demon frequently comes in during childhood as a result of a trauma, e.g. one day a child's father says, "I am going away and will not come back." The youngster may well take on the demon which eases the pain.

6. Casting out of demons

Jesus always commissioned His disciples to both preach the gospel and cast out demons.

"And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out and to heal all kinds of sickness and all kinds of disease."
(Matthew 10:1; also Mark 3:14-15; Mark 16:15-18).

7. Description of demons

Demons are spirits without bodies. Angels have bodies but demons usually do not. Demons have personalities.

(1) They have a **WILL**.

The demon says. "I will return to my house from which I came." (Matthew 12:44).

(2) They have **EMOTIONS**. "Even the demons believe – and tremble!" (James 2:19).

(3) They have **KNOWLEDGE**.

A Demon speaking to Jesus said, "I know who you are –the Holy one of God." (Mark 1:24).

(4) They have **SELF-AWARENESS**. The demon answered saying, "My name is Legion, for we are many." (Mark 5:9). Many times I have found demons will name themselves, giving such names as anger, hate, envy, jealousy and fear.

E.g. On one occasion when praying for a woman with a long-standing stomach condition the demon said, "I won't go, this is my home, I will not leave her." When I asked the demon its name, it said, "Legion" it then disappeared and she was healed.

(5) They have a **CONSCIENCE** too seared to respond.

The Bible says, "...doctrines of demons, speaking lies in hypocrisy, having their own conscience seared with a hot iron." (1 Timothy 4:1-2).

(3) 死亡及地狱的灵

“死亡和阴间也被扔在火湖里；这火湖就是第二次的死。”（启示录20:14）

(a) 死亡及地狱的灵包含

连续发生意外、家人连续死亡的咒诅。疾病、疼痛、基督徒遭受灾害、呼吸问题、内疚、谴责感

记得如果我们被别人咒诅，若要扭转这个咒诅我们就要做耶稣所说的：“...你们的仇敌，要爱他！恨你们的，要待他好！咒诅你们的，要为他祝福！凌辱你们的，要为他祷告！”（马太福音5:44，路加福音6:27-28）

(b) 拥有死亡及地狱的灵的后果：

内疚感、欺凌、自己仿佛被监禁、身体上的软弱、精神恍惚、肺部出现问题、害怕死亡、悲哀、遗憾、绝望、孤独、黑暗、忧郁、惧怕

(4) 操控的灵

很多人拥有一个会抵挡真理的操控的灵。魔鬼同时能够带来平安及混乱。操控的灵的工作就是控制这个人及拦阻释放。

操控的灵的工作有两个层面：

(a) 保护这个人的灵不受到伤害

(b) 带来平静

这只鬼通常是在童年时期因受到创伤而临到，例如一天孩子的父亲说：“我要离开，从此都不回来。”孩童可能就会容许这一只鬼临到以减轻他们的痛苦。

6. 赶鬼

耶稣通常命令祂的门徒要传福音及赶鬼。

“耶稣叫了十二个门徒来，给他们权柄，能赶逐污鬼，并医治各样的病症。”

（马太福音10:1；马可福音3:14-15；马可福音16:15-18）

7. 鬼的描述

鬼是没有身体的灵。天使有身体，但鬼通常没有。鬼有其个性。

(1) 牠们有**意志**。“我要回到我所出来的屋里去。”（马太福音12:44）

(2) 牠们有**情绪**。“鬼魔也信，却是战惊。”（雅各书2:19）

(3) 牠们有**知识**。鬼对耶稣说：“我知道祢是谁，乃是神的圣者。”（马可福音1:24）

(4) 牠们有**自我意识**。鬼回答说：“我名叫『群』，因为我们多的缘故。”（马可福音5:9）我发觉到鬼很常会为自己取名，例如愤怒、憎恨、嫉妒及惧怕。

例子：有一次为一位拥有长期胃病的女人祷告时，鬼说：“我不要离开，这是我的家，我不会离开她。”当我问它的名字时，它说是“群”之后就消失了，而她也得到了医治。

(5) 牠们对做出回应有一颗已经麻木了的**良心**。

圣经说“...鬼魔的道理。这是因为说谎之人的假冒；这等人的良心如同被热铁烙惯了一般。”（提摩太前书4:1-2）

- (6) They have an **ABILITY TO SPEAK**. The demon said to Jesus, "I know who You are – the Holy One of God." (Mark 1:24). Sometimes the voice is high-pitched and sometimes screams or gabbles. They will frequently speak as they are being cast out of people.

8. How demons act

- (1) They **ENTICE**. "But each one is tempted when he is drawn away by his own desires and enticed." (James 1:14).
- (2) They **DECEIVE** e.g. heresies. "Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons, speaking lies in hypocrisy, having their own conscience seared with a hot iron." (1 Timothy 4:1-2).
- (3) They **ENSLAVE**. "For you did not receive a spirit of bondage again to fear." (Romans 8:15). E.g. compulsive talking, eating, addictions to alcohol, smoking, masturbation.
- (4) They **TORMENT** and oppress. "For God has not given us a spirit of fear, but of power, and of love and of a sound mind." (2 Timothy 1:7). They bring fear, condemnation, doubt. Many people feel lighter when they have been delivered. They say, "Something heavy has left me."
- (5) They **DRIVE AND COMPEL**. "For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness." (Luke 8:29).
Examples of driving and compelling demons are lust, murder and assault.
- (6) They **DEFILE**. "To the pure all things are pure, but to those who are defiled and unbelieving nothing is pure; even their mind and conscience are defiled." (Titus 1:15). E.g. rock festivals.
- (7) Their function is to **HARASS**.
- (8) They often work in groups, e.g. anger, fear, violence, defiling, rejection etc.

9. Demons fight against our peace

- (1) Against our PERSONAL HARMONY
- (2) Against our PEACE OF MIND
- (3) Against our PHYSICAL WELL-BEING
- (4) They cause DISRUPTION with other people, especially those close to us.

10. Their great distinctive mark is restlessness

Demons drive, compel, torment and harass. They fight against inner harmony and cause disruption in relationships.

That is why the gift of discernment of spirits is important. (1 Corinthians 12:10). This is a thought, vision or impression or the audible voice from the Holy Spirit, given by God, which makes us realise that wrong spiritual forces can be affecting a person or even ourselves.

11. How they operate

- (1) From OUTSIDE the body.
- (2) From WITHIN the body.

If they are outside, we must resist them. "Therefore submit to God. Resist the devil and he will flee from you." (James 4:7).

If they are within the body, we must expel them. "And He [Jesus] was preaching in their synagogues throughout all Galilee, and casting out demons." (Mark 1:39).

(6) 牠们有**说话的能力**。鬼对耶稣说：“我知道祢是谁，乃是神的圣者。”（马可福音1:24）牠们的声音有时候是高音，有时喊叫或胡言乱语。当牠们从人的身上被赶出去时，牠们通常会说话。

8. 鬼的行为

- (1) 牠们**诱惑**。“但各人被试探，乃是被自己的私欲牵引诱惑的。”（雅各书1:14）
- (2) 牠们**欺骗**，例如异端。“圣灵明说，在后来的时候，必有人离弃真道，听从那引诱人的邪灵和鬼魔的道理。这是因为说谎之人的假冒；这等人的良心如同被热铁烙惯了一般。”（提摩太前书4:1-2）
- (3) 牠们**捆绑**。“你们所受的，不是奴仆的心，仍旧害怕”（罗马书8:15）例如强迫性交谈、吃、酒瘾、吸烟、手淫。
- (4) 牠们**折磨**及压制。“因为神赐给我们，不是胆怯的心，乃是刚强、仁爱、谨守的心。”（提摩太后书1:7）它们带来惧怕、罪恶感及怀疑。很多人在得到释放之后感到轻松。他们说：“某些沉重的东西离开我了。”
- (5) 牠们**驱使及强迫**。“是因耶稣曾吩咐污鬼从那人身上出来。原来这鬼屡次抓住他；他常被人看守，又被铁链和脚镣捆绑，他竟把锁链挣断，被鬼赶到旷野去。”（路加福音8:29）。驱使及强迫的鬼的例子就是情欲、凶杀及攻击。
- (6) 牠们**污秽**。“在洁净的人，凡物都洁净；在污秽不信的人，什麼都不洁净，连心地和天良也都污秽了。”（提多书1:15）例如摇滚音乐节
- (7) 牠们的作用是要**扰害**。
- (8) 牠们通常**成群地运作**，如**愤怒、惧怕、暴力、污秽、拒绝**等。

9. 鬼夺走我们的平安

- (1) 我们个人的和谐
- (2) 我们思想的宁静
- (3) 我们身体的健康
- (4) 牠们造成与其他人的分裂，特别是那些和我们关系亲密的人。

10. 牠们最大分别的记号就是不安

鬼驱使、强迫、折磨及扰害。它们夺走内在的平安并引起关系上的破裂。

因此辨别诸灵的恩赐非常重要（哥林多前书12:10）。那是来自圣灵，神所赐下的一个感觉、思想、异象或圣灵可听见的声音，让我们发觉一股不正当的属灵势力正在影响着一个人或甚至我们本身。

11. 牠们如何运作

- (1) 从身体外面
- (2) 从身体里面

如果牠们是来自外面，我们要**抵挡**牠们。“务要抵挡魔鬼，魔鬼就必离开你们逃跑了。”（雅各书4:7）

如果牠们是在身体里面，我们要**赶出**牠们。“（耶稣）於是在加利利全地，进了会堂，传道，赶鬼。”（马可福音1:39）

12. The areas in which they affect us

- (1) Our **emotions**, attitudes, relationships, e.g. they cause resentment, hatred, fear or rebellion. People can become overly persistent or demonstrate compulsive behaviours.
- (2) The **thoughts** of the mind, e.g. doubt, unbelief, indecision, procrastination, compromise.
- (3) In the **tongue**, e.g. lying, cursing, gossip, blasphemy.
Psychiatrists claim that people tell up to 200 lies a day without knowing it. A Spirit of lying can rest on our tongue like a spirit of unclean talk and blasphemy.
- (4) In the **sexual** area, e.g. perversion, homosexuality and masturbation.
- (5) In **addiction**- alcohol, nicotine, gluttony, anorexia - food (the root is often frustration).
When praying for a person for deliverance from smoking, after they have repented I in place my hand on their nose and ask them to breathe in and out. This can bring deliverance as the spirit leaves.
- (6) **Physical infirmities** e.g. tumours, heart attacks, cancer, arthritis, allergies, cramps, asthma.
When Jesus was praying for a crippled woman the Bible says, "And He laid His hands on her, and immediately she was made straight, and glorified God." Then Jesus said, "So ought not this woman, being a daughter of Abraham, whom Satan has bound – think of it – for eighteen years, be loosed from this bond on the Sabbath?" (Luke 13:13, Luke 13:16).

13. Other areas they attack

- (1) **Psychological** areas, e.g. if we have recurrent evil and disruptive emotional attitudes which dominate us against our will, e.g. resentment, hatred, fear, envy, jealousy, pride.
- (2) We have **moods** which are unreasonable and extreme, e.g. we can become very talkative or we can change to taciturn depression.
- (3) **Physical**: There can be unnatural restlessness and talkativeness. Enslaving habits, e.g. gluttony, alcohol, nicotine, drugs, sexual immorality, perversion of all kinds, uncontrollable, unclean thoughts or looks, blasphemy, mockery, unclean language.
- (4) **Persistent or violent opposition** to the truth of Scripture and the work of the Holy Spirit.
- (5) **Unscriptural doctrine** or prohibitions, unnatural asceticism, superstitions observances (e.g. charms, fortune-telling, astrology, mediums).

Note: One of the foregoing symptoms alone would not necessarily be conclusive indication of demon present but where several symptoms are found together, the probability of demon activity is extremely high.

14. How demons enter

- (1) **Through our own sin**, e.g. idolatry, rebellion. "For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry." (1 Samuel 15:23).

In Tonga, I prayed for a young homosexual who had a stunted leg. As he renounced homosexuality, his leg was totally healed. He was subsequently disciplined as a Christian for two years by the Prime Minister of Tonga.

- (2) **Through the sin of our ancestors**, e.g. idolatry.
"You shall not make yourself any carved image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is on the water under the earth; you shall not bow down to them nor to serve them." (Exodus 20:4-5).

Examples: Rejection, spirits of grief, spirit of memories.

12. 牠们在下列几方面来影响我们

- (1) 我们的**情绪**、态度、关系等，牠们引起仇恨、憎恨、惧怕或悖逆。持续性、强制性，牠们带来惧怕。
- (2) 我们的**思想**，如怀疑、不信、犹疑不决、耽搁、妥协
- (3) 我们的**舌头**，如说谎、咒诅、谗言、毁谤。心理学家宣称人在一天里可以在不知觉的情况下说了200个谎言。说谎的灵可以如污秽言语及毁谤的灵居住在我们的舌头。
- (4) 在**性**方面，如性反常、同性恋及手淫。
- (5) 在**瘾癖**上 – 酒精、烟草、暴饮暴食、厌食（根源通常是挫折）。当为一个吸烟的人作释放祷告，在他们悔改之后，我会将我的手按在他们的鼻子上并叫他们呼吸。当邪灵离开，这会带来释放。
- (6) **身体上的软弱**，如肿瘤、心脏病、癌症、关节炎、过敏、痉挛、哮喘。当耶稣为一个有残缺的女人祷告时，圣经说：“於是用两只手按著她；她立刻直起腰来，就归荣耀与神。”耶稣接下去说：“况且这女人本是亚伯拉罕的後裔，被撒但捆绑了这十八年，不当在安息日解开她的绑吗？”（路加福音13:13；路加福音13:16）

13. 它们所攻击的其他方面

- (1) **心理上**，如我们有重复的邪恶及破坏性的情感态度占据了我们的意志，如怨恨、憎恨、惧怕、嫉妒、忌恨、骄傲。
- (2) 我们有不合理及极端的**情绪**，如我们可以变为非常爱说话或变为沉默忧郁
- (3) **身体**：可以有不自然的躁动及爱说话。受捆绑的习惯，如暴饮暴食、酒精、烟草、毒品、奸淫、各种反常行为、不能控制、污秽的思想或眼目、毁谤、嘲笑、污秽的言语
- (4) **持续或暴力地反对圣经的真理及圣灵的工作**。
- (5) **不合乎圣经的教义或禁止**、不自然的禁欲主义、遵守迷信（例如符咒、算命、占星术、灵媒）

注意：单单一种的上述症状不一定能够确定性地代表鬼的存在 – 但当有几个症状同时出现的时候，那么鬼存在的可能性就非常高。

14. 鬼如何进入

- (1) **透过我们的罪**，如拜偶像、悖逆。“悖逆的罪与行邪术的罪相等；顽梗的罪与拜虚神和偶像的罪相同。”（撒母耳记上15:23）

在汤加，我为一名脚部发育不良的同性恋者祷告。当他弃绝同性恋时，他的脚得到完全的医治。他在之后的两年由汤加的首相栽培为基督徒。

- (2) **透过我们祖宗的罪**，如拜偶像

“不可为自己雕刻偶像，也不可做什么形像仿佛上天、下地，和地底下、水中的百物。不可跪拜那些像，也不可事奉他，因为我耶和华你的神是忌邪的神。恨我的，我必追讨他的罪，自父及子，直到三四代”（出埃及记20:4-5）

例子：拒绝、悲伤的灵、记忆的灵

The following example shows the effect of hereditary bondages arising from the sin of our ancestors: I prayed for a boy who was born totally deaf. The word of knowledge was that it was the result of the mother's extensive involvement in fortune telling. She repented and the boy was healed.

- (3) **Domination** of one person by another, e.g. spirit of Jezebel.
- (4) **Through our mind**- through our thought life - fantasy.
- (5) **Touching dead bodies.** "He who touches the dead body of anyone shall be unclean seven days." (Numbers 19:11)
- (6) **Shock** (particularly at times of accident)
- (7) **Grief.**
- (8) **Accidents.**
- (9) **Marriage breakdowns**
- (10) **Habits**, e.g. masturbation, smoking, oral sex, bestiality.
- (11) **Soul ties** i.e. unseen spiritual ties with another person which can result from sex outside of marriage, homosexuality, sodomy or from those who have controlled or dominated us. For deliverance to take place these ties need to be cut off.
- (12) **Transference** resulting from involvement with non-Christians at a very close level.
- (13) **Movies**, television, music, magazines.
- (14) **Alcoholism.**
- (15) **Transference** of spirits in a church.
- (16) **Scattered souls.** (Proverbs 6:27). This can result from sexual intercourse with multiple people. We scatter our soul.
- (17) **Sexual intercourse**, for example, sex outside of marriage. Child molestation results in untold mental and spiritual damage. Spirit of homosexuality, lesbianism and rape can be transferred to the child.
- (18) **Satanically inspired music**, e.g. some forms of heavy rock music and some forms of dancing. E.g. Woman in Cook Islands renounced a spirit which had entered her while watching certain forms of dancing with sexual overtones in an island in the South Pacific. The spirit left her with a tremendous noise and she was finally set free. A spirit of lust had entered through her eyes.
- (19) **Entry of witchcraft** through the feet of the child when the child is still in the womb. This can be as result of the mother's involvement in the occult.
- (20) **Unforgiveness.**
God says that if the Christian does not forgive that He will deliver him to the torturers.
- (21) **Rejection** can occur at conception, in mother's womb, if baby does not bond with mother, adopted child, hereditary rejection, practices in the family home, caused by peers, self-rejection. This causes problems in later life.
- (22) **Spirits of tradition**, pride and prejudice and religion.
- (23) **Encumbrances of tradition.**
- (24) **Doctrinal obsessions**, legalism, personal prejudices.

以下的例子让我们看见因我们祖宗的罪所带来的遗传性捆绑的影响。我为一个天生耳聋的男孩祷告。我得到知识的言语说这是因为他母亲广泛地参与算命所造成的结果。她悔改后男孩就得到了医治。

- (3) 一个人被另一个人**操控**，如耶洗别的灵
- (4) **透过我们的思想** – 透过我们的思想生活 – 幻想
- (5) **触摸死尸** – “摸了人死尸的，就必七天不洁净。”（民数记19:11）
- (6) **震惊**（特别是在意外的时候）
- (7) **悲伤**
- (8) **意外**
- (9) **婚姻破裂**
- (10) **癖好**，如手淫、吸烟、口交、兽交
- (11) **魂结**，就是和另一个人**在灵性上有看不见的连结**，由婚外性行为、同性恋、鸡奸或那些在操控或控制我们的人引起。若要释放，这些连结就必须要被切断。
- (12) 因与非基督徒有非常密切的牵连而导致的**转移**
- (13) **电影、电视、音乐、杂志**
- (14) **酒精**
- (15) 在教会里灵的**转移**
- (16) **被分散的魂** (箴言6:27) 这是因和许多人发生性关系而引起。我们分散我们的魂
- (17) **性关系**，例如婚外性行为。儿童被侵犯而引起不为人知的精神及灵性伤害。同性恋及强奸的灵可以被转移到一个儿童。
- (18) **受撒旦启发的音乐**例如一些重摇滚音乐及一些舞蹈形式。例子：在库克群岛有一位女人弃绝她因在南太平洋的一座岛观看某些带有性暗示的舞蹈形式时而进入到她身上的灵。这个灵离开她时制造了巨大的声音，她最终得到释放。情欲的灵透过她的眼目进入到她身上。
- (19) **巫术的进入**，当孩子还在子宫里，透过孩子的脚。这可以是因为母亲参与在邪术里而引起。
- (20) **不饶恕**。神说如果基督徒不饶恕，那么祂就会把他交给掌刑的。
- (21) **拒绝**。可以源自于怀孕的时候、在母亲的子宫里、亲子连结、被领养的孩子、遗传性的拒绝、家里的习俗、同辈、自我排斥。这会为以后的生活带来问题。
- (22) **传统的灵**，骄傲及偏见、宗教的灵
- (23) **传统的阻碍**
- (24) **在教义上走火入魔**、律法主义、个人偏见

(25) **The occult.**

The Bible says, "There shall not be found among you anyone who makes his son or daughter pass through the fire, or one who practices witchcraft or a soothsayer or one who interprets omens or a sorcerer, or one who conjures spells or a medium, or a spiritist, or one who calls up the dead. For all who do these things are an abomination to the Lord." (Deuteronomy 18:10-12).

Please go through the occult check list in the attachment and renounce in the name of Jesus Christ anything in which you have been involved.

15. Familiar spirits affecting families.

Influences of witchcraft: Abnormal fears, especially in the dark, disturbing dreams, hatred of being left alone, spirits of Antichrist.

I prayed for a woman who had a long-term problem with bleeding. The Holy Spirit led me to pray for her ear and she was immediately healed. She admitted that she had been to a fortune teller at the age of 10.

16. Results of involvement in the occult:

Depression, suicidal thoughts, no desire for prayer and Bible study, inner resistance to the Word of God, no word of prayer coming to one's lips, visions of ghostly forms, fear, blasphemous thoughts against God and Christ, manic fits, visions of people in past generations, religious delusions, inability to make decisions, feelings of anxiety, gripping feeling about the throat, voices that you cannot get rid of no matter how much you fight, fits of rage, melancholia, schizophrenia.

17. Ethnic traditions, culture and environment, e.g. Japanese ancestor worship, religious spirits

18. False religions. Teachings which deny that Jesus is the only way to God. (John 10:9).

19. Heresies e.g. **Jehovah's Witnesses, Mormons, Freemasonry.**

"Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons." (1 Timothy 4:1).

20. Watching people die, especially after nursing them.

21. Fire-walking, e.g. Fiji and India.

22. Charms and fetishes in our homes. "You shall burn the carved images of their gods with fire, you shall not covet the silver or gold that is on them, nor take it for yourselves, lest you be snared by it for it is an abomination to the Lord your God. Nor shall you bring any abomination into your house lest you be doomed to destruction like it, you shall utterly detest it and utterly abhor it, for it is an accursed thing." (Deuteronomy 7:25-26).

23. Yoga and martial arts Kung Fu, Aikido, Tae Kwon Do, Karate, Tai Chi, Judo (rooted in Taoism and Buddhism).

24. Transcendental Meditation, Extra Sensory Perception, Hypnosis.

25. Piercing the flesh. "You shall not make any cuttings in your flesh from the dead, tattoo any marks on you; I am the Lord." (Leviticus 19:28).

The demons in the man who lived in the tombs were causing him to cut his flesh. Jesus cast 2,000 demons out of him. (Mark 5:5).

(25.) 邪术

圣经说：“你们中间不可有人使儿女经火，也不可有占卜的、观兆的、用法术的、行邪术的、用迷术的、交鬼的、行巫术的、过阴的。凡行这些事的都为耶和华所憎恶”（申命记18:10-12）

请在最后时查看附录的邪术检查表并奉耶稣基督的名弃绝你曾参与过的一切。

15. 熟悉的灵影响着家庭

巫术的影响力：不寻常的惧怕，特别是在黑暗的时候、困扰的梦、讨厌独自一人、敌基督的灵

我为一名患有长期血漏问题的女人祷告。圣灵带领我为她的耳朵祷告，她立时得到医治。她承认她在十岁的时候曾经去算命。

16. 参与邪术的结果：

抑郁症、有自杀念头、不渴望祷告读经、内在抗拒神的话语、嘴唇说不出祷告的话语、看见幽灵、惧怕、有亵渎神及基督的念头、严重癫痫、看见上一代的人、宗教妄想、不能够做决定、忧虑、喉咙被扣的感觉、尽其力也无法除去的声音、大发脾气、忧郁病、精神分裂症。

17. 民族传统、文化及环境，例如日本人祭拜祖先、宗教的灵

18. 邪教。否认耶稣是唯一去到神面前的道路的教导（约翰福音10:9）

19. 异端，如耶和华见证人、摩门教、共济会。

“圣灵明说，在后来的时候，必有人离弃真道，听从那引诱人的邪灵和鬼魔的道理。”（提摩太前书 4:1-2）

20. 目睹人去世，特别是在看护他们后

21. 过火，如斐济及印度

22. 家里的符咒及偶像。“他们雕刻的神像，你们要用火焚烧；其上的金银，你不可贪图，也不可收取，免得你因此陷入网罗；这原是耶和华你神所憎恶的。可憎的物，你不可带进家去；不然，你就成了当毁灭的，与那物一样。你要十分厌恶，十分憎嫌，因为这是当毁灭的物。”（申命记7:25-26）

23. 瑜伽及武功，如功夫、合气道、跆拳道、空手道、太极、柔道（基于道教及佛教）

24. 超觉静坐、超感应、催眠

25. 刺身，“不可为死人用刀划身，也不可身上刺花纹。我是耶和华。”（利未记19:28）

这个住在坟墓里的人身上的鬼导致他砍伤自己的身体。耶稣从他身上赶出2000只鬼（马可福音5:5）

26. Soul ties. These are soul ties which are contrary to God's purposes. e.g. in adultery, fornication (especially past sexual relationships). Ungodly soul ties can bring spiritual sickness. "Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body." (1 Corinthians 6:18).

27. Curses:

(a) Self-imposed, examples:

"I will never be any good."

"I will never forgive myself."

"God doesn't love me."

"I'll never speak to again."

"No one loves me."

(b) Relational curses by parents, husbands or wives friends or relatives

e.g. "you are no good."

"You are useless."

"You are a failure."

"You'll never be any good."

"You're hopeless."

"You will never achieve anything."

"You are ugly."

"You are a bad person."

"You are always a liar."

"It's in the family and you are sure to get it."

Example of man who saw his father try to throttle his mother when he was 5. As result he hated his father. He was told years later, "You are just like your father." This became a spirit.

(c) By witchdoctors.

(d) By unscriptural covenants. E.g. Entering into agreements or covenants with unbelievers.

28. Curses of the law.

"Cursed is the one who treats his father or mother with contempt." i.e. fails to honour them. (Deuteronomy 27:16).

"One who turns his ear away from hearing the law, even his prayer is an abomination." (Proverbs 28:9).

In Deuteronomy chapter 28 the Bible lists 116 curses that God will bring upon us if we disobey this commandment. The curses include sickness, fever, itches, madness, blindness, confusion of heart, divorce, separation of family, hunger thirst, nakedness, serious and prolonged sicknesses and many other curses.

The good news. At the cross Jesus Christ became a curse so that we could be set free from all these curses of the law and come into the blessings of Abraham. In order to come into this blessing, we must honour and forgive our parents. If they alive we should contact and ask them to forgive us for any wrong attitudes we have ever had towards them and tell them that we forgive them.

If either or both of them are dead we should get before the Lord in prayer and ask His forgiveness for any wrong attitudes we have had towards our parents and tell Him that we honour and forgive our parents.

26. **魂结**，这些是违反神旨意的魂结，如奸淫、婚前性行为（特别是以往的性关系）。不圣洁的魂结会带来灵性的疾病。“你们要逃避淫行。人所犯的，无论什么罪，都在身子以外，惟有行淫的，是得罪自己的身子。”（哥林多前书6:18）

27. **咒诅：**

(a) 自行施加，如：

“我永远都没有用”

“我不会原谅我自己”

“神不爱我”

“我从此以后都不会在和...说话”

“没有人爱我”

(b) 有关系牵连的人如父母、丈夫或妻子、朋友或亲戚的咒诅：

如“你很差劲”

“你没用”

“你是个失败者”

“你永远都没有本事”

“你没有希望了”

“你不会有有什么成就”

“你很丑”

“你是个坏人”

“你是一个大骗子”

“这是遗传的，你肯定会得到”

例子：有个男人在他五岁时看见他父亲如何勒住他的母亲，因此他憎恨他的父亲。多年后有人告诉他：“你就像你的父亲。”这之后成为一个灵。

(c) 来自巫师

(d) 来自不符合圣经的誓约，如和非信徒达成协议或立誓约

28. **律法的咒诅。**

“『轻慢父母的，必受咒诅！』，就是没有孝敬他们（申命记27:16）。

“转耳不听律法的，他的祈祷也为可憎。”（箴言28:9）

圣经在申命记28列出如果我们不遵行这个诫命，神会把116个咒诅降在我们的身上。这些咒诅包括病痛、热病、疥、癫狂、眼瞎、心惊、离婚、家庭分裂、饥饿、乾渴、赤露、至重至久的病及其他许多的咒诅。

好消息：耶稣基督在十字架上成为了咒诅以释放我们脱离这些律法里的一切咒诅并进入到亚伯拉罕的祝福里。若要进入到这祝福里，我们必须弃绝一切其他的神并孝敬及饶恕我们的父母。如果他们还健在，我们必须联络他们并请他们饶恕我们曾对他们所抱有的一切错误态度并告诉他们我们也饶恕他们。

如果他们或其一已经去世，我们就必须以祷告来到神的面前并祈求祂饶恕我们对父母曾经所抱有的一切错误态度并告诉祂我们尊敬及饶恕我们的父母。

When we do honour our mother and father we can claim deliverance from the curse of the law at the cross of Jesus Christ who became a curse for us so that we should be delivered from the curses of the law. (Galatians 3:13)

If we do honour our mother and father we are blessed as follows:

Seven blessings: (Deuteronomy 28)

- (1) Exaltation
- (2) Reproductiveness
- (3) Health
- (4) Prosperity, success
- (5) Victory
- (6) That we are the head and not the tail
- (7) That we will be above and not beneath

When we do not honour our mother and father there are seven curses referred to in the same chapter:

- (1) Humiliation
- (2) Barrenness
- (3) Sickness of every kind
- (4) Poverty, failure
- (5) Defeat
- (6) We will be the tail and not the head
- (7) We will be below and not above

29. Indications of Curses:

- (1) Mental, emotional breakdown
- (2) Repeated sickness, especially hereditary sickness where doctors can't find the cause
- (3) Feminine problems - barrenness, miscarriage, menstruation problems
- (4) Breakdown of marriage - family alienation
- (5) Financial insufficiency, poverty. Sometimes poverty for a short period is just a test but if we are always in poverty it could be a curse.
- (6) Being accident prone
- (7) History of unnatural deaths in our family will stop

A curse can be like an evil thing moving up from the past. It is like a deep shadow.

Note: Proverbs 26:2. A curse is:

"Like a flitting sparrow, like a flying swallow,
So a curse without cause shall not alight."

Therefore, a curse requires a cause to alight.

30. To be delivered we must:

- (1) Humble ourselves.
- (2) Be completely honest.
- (3) Confess our sins.
- (4) Repent i.e. turn absolutely away from all our sins.
- (5) Forgive.
- (6) We must resist the devil. "Therefore submit to God, resist the devil and he will flee from you."
(James 4:7).
- (7) Use the Word of God. E.g. "And they overcame him [Satan] by the blood of the Lamb and the word of their testimony." (Revelation 12:11).
- (8) Call on the Name of the Lord. "Whoever calls on the name of the Lord shall be saved."
(Acts 2:21).

当我们孝敬我们的父母，我们就能够宣告自己已被释放，因耶稣基督在十字架上为我们成了咒诅以救赎我们脱离律法的咒诅（加拉太书3:13）。

我们若孝敬父母，我们就可以得着以下的祝福：

七福（申命记28）：

- (1) 被提升
- (2) 多产
- (3) 健康
- (4) 富足、成功
- (5) 胜利
- (6) 作首不作尾
- (7) 居上不居下

当我们不孝敬父母，同样的经文记载了以下的七个咒诅：

- (1) 羞辱
- (2) 不育
- (3) 各种疾病
- (4) 贫穷、失败
- (5) 被打败
- (6) 作尾不作首
- (7) 居下不居上

29. 咒诅的征兆：

- (1) 精神、情绪崩溃
- (2) 重复的疾病，特别是医生也无法诊断出原因的遗传性疾病
- (3) 女性问题 – 不育、流产、月经问题
- (4) 婚姻破裂 – 家人疏远
- (5) 经济上的不足、贫穷。有时短暂的贫穷只是一个考验，但如果常常处于贫穷当中就可能是一个咒诅
- (6) 经常发生意外
- (7) 家族历史里有不寻常的死亡

一个咒诅可以是来自以往的恶事。它就像一个很深的阴影。

注意：箴言26:2，一个咒诅是：

“麻雀往来，燕子翻飞；这样，无故的咒诅也必不临到。”

因此，咒诅是要有起因才会临到的。

30. 要被释放，我们就必须：

- (1) 谦卑自己
- (2) 完全坦诚
- (3) 承认我们的罪
- (4) 悔改，就是完全转离我们所有的罪
- (5) 饶恕
- (6) 我们一定要抵挡魔鬼。“故此你们要顺服神。务要抵挡魔鬼，魔鬼就必离开你们逃跑了。”（雅各书4:7）
- (7) 使用神的话语，“弟兄胜过牠（撒旦），是因羔羊的血和自己所见证的道。”（启示录12:11）
- (8) 求告主的名，“到那时候，凡求告主名的，就必得救。”（使徒行传2:21）

31. Why people are not delivered.

- (1) They do not repent. Note the difference between repentance and remorse. Judas was full of remorse because he betrayed Jesus but he did not repent. He committed suicide.
(Matthew 27:3-5).
- (2) They fail to repent of their sins, especially adultery and abortion. (James 5:6).
- (3) They fail to forgive."And whenever you stand praying, if you have anything against anyone, forgive him, that your Father in heaven may also forgive you your trespasses. But if you do not forgive, neither will your Father in heaven forgive your trespasses."(Mark 11:25-26).
- (4) They fail to break with the occult.
- (5) They fail to resist the devil. "Resist the devil and he will flee".(James 4:7).
- (6) Failure to repent from pride.

Note: Four downward steps: pride, rebellion, deception, perversion.

32. The person ministering deliverance:

- (1) Remember your authority in Jesus Christ. (Matthew 28:18)
- (2) Know the anointing of the Holy Spirit.
- (3) Use your prayer language. (Speaking in tongues)
- (4) We can agree to bind and loose the spirit from the person.(Matthew 18:18-19).
- (5) Cut cords of Jezebel, Antichrist, Death and Hell and any other spiritual powers from a person's forehead etc.
- (6) Cut ungodly soul-ties.
- (7) Remember the agent of deliverance is the Holy Spirit.
- (8) Listen to what the Holy Spirit is saying as to how you should pray.
- (9) Be persistent and by the word of knowledge follow through the network of demons to the principal strongman.
- (10) Fix your mind on Jesus Christ.
- (11) Have absolute belief in the power of the Word of God and use the Word of God.
- (12) Anoint with oil.

33. Suggested deliverance prayers.

Release from curses

"Lord Jesus Christ, I confess You are the Son of God and that You died on the Cross for my sins and rose again. On the Cross You took every curse and became a curse for me. I honour my mother and father and forgive them and renounce their sins. I confess my own sins and the sins of my ancestors and I ask Your forgiveness. I forgive others. I forgive them as You forgave me. I forgive myself.

Please forgive me, Father, for blaming You for what others may have done to me. I specifically renounce all curses that have been placed upon my life through the words of those who have abused and damaged me. I forgive them and ask You, Lord, to release me from their consequences. I now release myself and those under me from any curse. I declare myself released, I claim it and I thank You Lord. Through the sacrifice of Jesus Christ on the Cross, I have been redeemed from the curse of the law and I have entered into the blessing of Abraham whom God blessed in all things. Thank You Father God."

31. 人为什么得不到释放

- (1) 他们没有悔改。要注意悔改及后悔的分别。犹大因为出卖耶稣而非常后悔，但他却没有悔改。他自杀了（马太福音27:3-5）
- (2) 他们没有从罪中悔改，特别是奸淫及堕胎。（雅各书5:6）
- (3) 他们没有饶恕。“你们站著祷告的时候，若想起有人得罪你们，就当饶恕他，好叫你们在天上的父也饶恕你们的过犯。你们若不饶恕人，你们在天上的父也不饶恕你们的过犯。”（马可福音11:25-26）
- (4) 他们没有与邪术切断关系
- (5) 他们没有抵挡魔鬼“务要抵挡魔鬼，魔鬼就必离开你们逃跑了。”（雅各书4:7）
- (6) 没有从骄傲中悔改

注意：四个下跌的因素：骄傲、悖逆、欺哄、逆性

32. 服事释放的人：

- (1) 记得你在耶稣基督里的权柄（马太福音28:18）
- (2) 知道圣灵的恩膏
- (3) 使用你的祷告语言（方言祷告）
- (4) 我们可以在一个人的身上同意捆绑或释放（马太福音18:18-19）
- (5) 从这个人的额头等部位砍断耶洗别、敌基督、死亡及地狱的捆绑及任何属灵的权势
- (6) 切断不圣洁的魂结
- (7) 记得释放的主动者是圣灵
- (8) 聆听圣灵的声音告诉你要如何祷告
- (9) 要坚持并靠着知识的言语贯彻鬼魔的网络以找到主要的壮士
- (10) 思想专注于耶稣基督
- (12) 对神话语的能力有完全的相信并使用神的话语
- (12) 用油膏抹

33. 建议释放祷告文：

从咒诅中得释放

“主耶稣，我承认祢是神的儿子，为我的罪死在十字架上并复活。祢在十字架上担当了一切咒诅，为我成了被咒诅的。我尊敬我的父母及饶恕他们并弃绝他们的罪。我承认我和我祖宗的罪并求祢饶恕我。我要饶恕其他人。祢如何饶恕我，我也同样饶恕他们。我饶恕我自己。

天父，求祢赦免我因别人对我所做的事而埋怨祢。我特别弃绝透过那些伤害凌辱我的话而临到我生命里的一切咒诅。我饶恕他们，求主释放我脱离这些后果。我现在释放我自己及那些在我以下的人脱离任何咒诅。我宣告我已被释放、我领受、我感谢主。透过耶稣基督在十字架上的牺牲，我已从律法的咒诅中被救赎并已进入到亚伯拉罕的祝福里，凡事蒙神祝福。天父我感谢祢。”

Breaking soul ties

“Dear Heavenly Father, as I come to You in the name of Jesus Christ in the authority that is in that name, I break every soul tie affecting my body, soul or spirit, which has existed between myself and (name the individual). In the name of Jesus Christ, I specifically speak to every demonic power that has taken advantage of that link and I tell it that it has no rights here and it must leave now without going into any other member of my family. Thank You Lord Jesus that through Your shed blood and through Your wonderful name, I am able to be absolutely free. Thank You Lord.”

Renouncing inner vows

“In the name of Jesus Christ, I specifically renounce all vows which I have made, knowing or unknowingly, against myself. I specifically renounce..... (name those vows which you have made and which you know to be wrong). I ask You to totally cleanse me and set me free from the results of those vows and I thank You for doing it.”

Release from pronouncements

“Heavenly Father, I come to You in the name of the Lord Jesus Christ and in the authority of that name, I specifically renounce all curses that have been placed upon my life through the words of those who have abused and damaged me. I forgive them and I ask You Lord to release me from their consequences. Thank You Father, in Jesus’ name.”

Deliverance prayer

“Dear Heavenly Father, I come to You in the name of Jesus Christ. I thank You Lord for Your love for me. I confess that Jesus Christ is my Lord and my Saviour and that He died and rose again from the dead.

I believe that through the blood of Jesus Christ I have been redeemed from the hand of the devil.

I believe that through the blood of Jesus Christ all my sins have been forgiven. I believe that through the blood of Jesus Christ I have been sanctified, made holy to God. I believe that through the blood of Jesus Christ I have been justified just as if I had never sinned.

I now confess all my sins. I confess that in my own strength I have been unable to defeat the attacks of the enemy. I specifically renounce the following sexual sins I confess I have been wrong. I renounce all pleasure connected with these sins. I now turn from my sin. I ask You, Father, to forgive me all that is past and give me discernment when the temptation arises and the strength to resist it. I ask You to heal my memories and to heal the hurts and forgive me in Jesus’ name. I also specifically renounce any other sins such as rejection, or unforgiveness. I especially forgive the following persons (name them).

I specifically honour my parents and I forgive them. I renounce my own sins and the sins of my ancestors in the name of Jesus Christ. I especially renounce all idolatry, witchcraft and everything of the occult and all the hidden things of darkness. I call upon You, Lord Jesus, to set me free from every demonic power that has affected me.

Lord, I now renounce Satan and all his works. I hate his demons. I count them my enemies in the name of Jesus. I loose myself from every dark spirit, from every evil influence, from every satanic bondage, from any spirit in me that is not the Spirit of God. I command all such spirits to leave me now in the name of Jesus. Amen.”

切断魂结

“亲爱的天父，我奉耶稣基督的名来到祢面前，靠着这个名的权柄，我切除与.....（一一说出他们的名字）一切在影响我身、心、灵的魂结。我奉耶稣基督的名，我特别对利用这个关系的所有黑暗势力说你在这里没有任何权柄，你现在必须要离开，不可以去到我家庭里任何一个人的身上。主耶稣我感谢祢，透过祢所流出的宝血及祢奇妙的圣名，我可以完完全全得到自由。感谢主。”

弃绝内在誓言

“我奉耶稣基督的名特别弃绝我无论是在有意或无意的情况下，曾经对自己立过的一切誓言。我特别弃绝.....（一一说出你曾经立下并知道是不正确的誓言）。我求祢完全洁净我并释放我脱离这些誓言的后果。我感谢祢的作为。”

从人言中得释放

“天父，我奉耶稣基督的名来到祢面前，靠着这个名的权柄，我特别弃绝透过那些伤害凌辱我的人的话语而临到我生命里的一切咒诅。我饶恕他们并求主释放我脱离这些后果。感谢天父，奉耶稣基督的名。”

释放祷告

“亲爱的天父，我奉耶稣的名来到祢的面前。我感谢祢爱我。我承认耶稣是我的主和救主，祂受死并从死里复活。

我相信透过耶稣基督的宝血，我已被救赎脱离魔鬼的手。我相信透过耶稣基督的宝血，我所有的罪已被赦免。我相信透过耶稣基督的宝血，我已被洁净，圣洁归于神。我相信透过耶稣基督的宝血，我已称义，如从未犯罪一样。

我现在承认我一切的罪。我承认靠着自己的力量，我没有能力胜过仇敌的攻击。我特别弃绝以下所有在性方面的罪..... 我承认我的错误。我弃绝所有与这些罪有关的欲望。我现在离开我的罪。天父，我求祢赦免我过去的一切；当试探来临时，赐给我辨别及力量来抵挡。我求祢医治我的记忆及一切伤害并因耶稣的名赦免我。我也特别弃绝一切其他的罪如拒绝或不饶恕。我要特别饶恕以下的人.....（一一说出他们的名字）。

我尊敬我的父母并饶恕他们。我奉耶稣基督的名弃绝我和我祖宗的一切罪。我特别弃绝所有偶像、巫术、与邪术有关的一切及属于黑暗的隐藏事物。主耶稣，我呼求祢释放我脱离一切正在影响我的黑暗势力。

主，我现在弃绝魔鬼及它的一切工作。我讨厌魔鬼。我奉耶稣的名视它们为仇敌。我释放自己脱离一切黑暗势力、一切邪恶的影响、一切撒旦的捆绑、一切在我里面不属于神的灵。我奉耶稣基督的名命令这些灵现在离开我。阿们。”

**Possible Demonic Entry Points** 可能性的邪灵入口处

<input type="checkbox"/> Abstract art (under hallucinogenic stimulus)	<input type="checkbox"/> 抽象艺术 (在幻觉刺激之下)
<input type="checkbox"/> Acupuncture	<input type="checkbox"/> 针灸治疗
<input type="checkbox"/> Amulets (tiger's claw, shark's tooth, horseshoe over door, mascots, talisman (magic picture))	<input type="checkbox"/> 护身符 (虎爪、鲨鱼牙、门上的马蹄印、福神、法宝、魔图)
<input type="checkbox"/> Ankh (a cross with a ring top used in satanic rites)	<input type="checkbox"/> T形十字章 (十字架上有个圆圈, 用在撒旦教中)
<input type="checkbox"/> Apparitions – occultic	<input type="checkbox"/> 幽灵 – 巫术
<input type="checkbox"/> Astral travel	<input type="checkbox"/> 灵魂出窍 (魂游)
<input type="checkbox"/> Astrology	<input type="checkbox"/> 占星术
<input type="checkbox"/> Augury (interpreting omens)	<input type="checkbox"/> 占卜 (诠释预兆)
<input type="checkbox"/> Automatic writing	<input type="checkbox"/> 自动书写
<input type="checkbox"/> Birth signs	<input type="checkbox"/> 生日记号
<input type="checkbox"/> Black arts	<input type="checkbox"/> 妖术
<input type="checkbox"/> Black magic (involving hidden powers for bad ends)	<input type="checkbox"/> 邪魔法 (包括为邪恶目的而使用隐藏能力)
<input type="checkbox"/> Black mass	<input type="checkbox"/> 安魂弥撒
<input type="checkbox"/> Blood subscriptions (pacts)	<input type="checkbox"/> 立血约
<input type="checkbox"/> Cartomancy (using playing cards)	<input type="checkbox"/> 纸牌卜挂 (使用扑克牌)
<input type="checkbox"/> Chain letters	<input type="checkbox"/> 连锁信件
<input type="checkbox"/> Charming or enchanting (attempts to use spirit power)	<input type="checkbox"/> 咒文或蛊惑 (试图使用灵体的力量)
<input type="checkbox"/> Charms and charming for wart removal	<input type="checkbox"/> 护身符及避邪物
<input type="checkbox"/> Chinese astrology	<input type="checkbox"/> 中国星象
<input type="checkbox"/> Clairaudience (ability to hear voices and sounds supernormally - spirited voices alleging to be those of dead people giving advice or warnings)	<input type="checkbox"/> 顺风耳 (有超自然听见灵体的声音的能力, 宣称是死者提供的建议或警告)
<input type="checkbox"/> Clairvoyance (supernormal sense perception)	<input type="checkbox"/> 超感觉 (超自然的感官感受)
<input type="checkbox"/> Clairvoyance (ability to see objects or events spontaneously or supernormally above their normal range of vision – second sight)	<input type="checkbox"/> 千里眼 (本能地或超自然地看见超越正常视力范围的东西或时间 – 第二只眼)
<input type="checkbox"/> Colour therapy	<input type="checkbox"/> 颜色治疗
<input type="checkbox"/> Concept therapy	<input type="checkbox"/> 概念治疗
<input type="checkbox"/> Conjuration (summoning up a spirit by incantation)	<input type="checkbox"/> 招魂 (用咒语召唤灵体)
<input type="checkbox"/> Coven (a community of witches)	<input type="checkbox"/> 女巫集会 (女巫师群体)
<input type="checkbox"/> Crystal ball gazing	<input type="checkbox"/> 凝视水晶球
<input type="checkbox"/> Crystals	<input type="checkbox"/> 水晶
<input type="checkbox"/> Death magic (where the name of the sickness plus a written spell is cast into coffin or grave)	<input type="checkbox"/> 死亡魔术 (病人的名字加上符咒丢进棺材或坟墓里)
<input type="checkbox"/> Demon worship	<input type="checkbox"/> 魔鬼崇拜
<input type="checkbox"/> Disembodied spirits	<input type="checkbox"/> 脱离肉体的灵魂
<input type="checkbox"/> Divining rod or twig or pendulum (Hosea 4:12) (Dowsing or witching for water, minerals, underground cables, finding out the sex of unborn child using divining rod, pendulum, twig or planchette)	<input type="checkbox"/> 占卜杖、树枝、钟摆或占卜板 (何西阿4:12) (用以探测或行巫术于水源、矿产、地下电缆或者未出生胎儿的性别)
<input type="checkbox"/> Dream interpretation (as with Edgar Cayce books)	<input type="checkbox"/> 解梦 (参照Edgar Cayce书上的解释)
<input type="checkbox"/> Dungeons and dragons	<input type="checkbox"/> 龙与地牢等电玩
<input type="checkbox"/> Eastern meditation/religious - Gurus, Mantras, Yoga, Temples etc	<input type="checkbox"/> 东方的冥想/宗教 – 印度教师、咒语、瑜伽、庙宇等等
<input type="checkbox"/> Ectoplasm (unknown substance from body of a medium)	<input type="checkbox"/> 灵气 (灵媒身上的不明物体)
<input type="checkbox"/> Enchanting	<input type="checkbox"/> 蛊惑
<input type="checkbox"/> E.S.P. (extra sensory perception)	<input type="checkbox"/> 超感应 (超越一般感应的感觉)
<input type="checkbox"/> Findhorn Community	<input type="checkbox"/> 芬德角园区
<input type="checkbox"/> Floating trumpets	<input type="checkbox"/> 漂浮喇叭

[] Fortune telling	[] 算命
[] Gothic rock music	[] 歌特式(野蛮的) 摇滚音乐
[] Gurus	[] 印度教师
[] Gypsy curses	[] 吉普赛咒诅
[] Hallucinogenic drugs (cocaine, heroin, marijuana, sniffing glue)	[] 迷幻药 (可卡因、海洛因、大麻、吸强力胶)
[] Handwriting analysis (for fortune telling)	[] 手写分析(算命用)
[] Hard rock music - Kiss, Led Zeppelin, Rolling Stones	[] 重摇滚音乐 - Kiss, Led Zeppelin, Rolling Stones
[] Heavy metal music - AC/DC, Guns and Roses (all heavy rock)	[] 重金属音乐 - AC/DC, Guns and Roses (所有重摇滚)
[] Hepatoscopy (examination of liver for interpretation)	[] 祭牲剖肝占卜术(检查肝脏来诠释)
[] Hex signs (hexagrams)	[] 六角星形标志(施魔法的标记)
[] Horoscopes	[] 星座
[] Hydromancy (divination by viewing images in water)	[] 水占卜(透过看水中的形象占卜)
[] Hypnosis	[] 催眠
[] Idols	[] 偶像
[] Incantations	[] 化身
[] Iridology (eye diagnosis)	[] 虹膜学(透过对眼睛的观察来治疗)
[] Japanese flower arranging (sun worship)	[] 日本插花(太阳崇拜)
[] Jonathan Livingstone Seagull (Reincarnation, Hinduism)	[] 天地 - 沙鸥(轮回, 印度教)
[] Kabbala (Occult Lore)	[] 喀吧拉(用奥秘知识来诠释犹太律法书妥拉)
[] Karma	[] 因果报应
[] Levitation	[] 超自然漂浮或者移位
[] Lucky charms or signs of the Zodiac or birthstones	[] 幸运符, 黄道十二宫或日头石
[] Magic (not sleight of hand but use of supernatural power)	[] 魔术(不是指手法运用的魔术, 而是指运用超自然能力的)
[] Mantras	[] 佛教、印度教的颂歌, 咒语
[] Martial arts (Aikido, Judo, Karate, Kung fu, Tae Kwan Do, etc)	[] 武术(合气道、柔道、空手道、功夫、跆拳道, 其他)
[] Matthew Manning	[] 马修满宁
[] Mediums	[] 灵媒
[] Mental suggestion	[] 心智提示
[] Mental telepathy	[] 心电感应
[] Mental therapy	[] 心智治疗
[] Mesmerism	[] 催眠术
[] Metaphysics (study of spirit world)	[] 玄学(研究灵界)
[] Mind control	[] 心灵控制
[] Mind Dynamics	[] 心灵动力学
[] Mind mediumship	[] 通灵式心灵感应
[] Mind reading	[] 读心术
[] Moon-mancy	[] 月卜
[] Motorskopua (mechanical pendulum for diagnosing illness)	[] 机械摆椎(用于诊断疾病)
[] Mysticism	[] 神秘主义
[] Necromancy (conjuring up spirits of the dead)	[] 死人占卜(召唤死人的灵)
[] Numerical symbolism	[] 数学形象学
[] Numerology	[] 数字命理学
[] Occultic games	[] 秘术游戏
[] Occult letters of protection	[] 秘术保护信
[] Occult literature E.g. The Greater World, The 6th & 7th Book of Moses, The Other side, The book of Venus, Pseudo-Christian works of Jacob Lorber, works by Edgar Cayce, Alistair Crowley, Jean Dixon, Levi Dowling, Arthur Ford (The Overt Worship of Spirit Beings), Johann Greber, Andrew Jackson Davis, Anton Le Vay, Ruth Montgomery, John Newborough, Eric Von Daniken, Dennis Wheatley. * Such books should be burned, regardless of cost.	[] 秘术文件 如The Greater World、The 6th & 7 th Book of Moses、The Other side、The book of Venus; Jacob Lorber, Edgar Cayce, Alistair Crowley, Jean Dixon, Levi Dowling, Arthur Ford (The Overt Worship of Spirit Beings), Johann Greber, Andrew Jackson Davis, Anton Le Vay, Ruth Montgomery, John Newborough, Eric Von Daniken, Dennis Wheatley 的作品。 *这些书无论有多昂贵都必须被烧毁。
[] Omens	[] 预兆
[] Ouija boards	[] 占卜板
[] Pagan fetishes	[] 异教偶像

<input type="checkbox"/> Pagan religious objects, artifacts and relics	<input type="checkbox"/> 异教宗教物品、人造品、遗物
<input type="checkbox"/> Pagan rites (Voodoo, Sing sings, Corroborees, Fire walking, Umbahda, Macumba)	<input type="checkbox"/> 异教仪式(巫毒、走火、部落仪式如Sing sings, Corroborees, Umbahda, Macumba)
<input type="checkbox"/> Palmistry	<input type="checkbox"/> 看手相
<input type="checkbox"/> PK (parakineses - control of objects by the power of the mind and will)	<input type="checkbox"/> PK (parakineses – 用心智意志的力量来移动物品)
<input type="checkbox"/> Parapsychology (PS) - especially study of demonic activity	<input type="checkbox"/> 诡异心理学 – 特别是研究魔鬼的活动)
<input type="checkbox"/> Pendulum diagnosis	<input type="checkbox"/> 钟摆诊断
<input type="checkbox"/> Phrenology (divining/analysis from the skull)	<input type="checkbox"/> 骨相学(用骨颅作占卜/分析)
<input type="checkbox"/> Planchette (divining)	<input type="checkbox"/> 扶乩写字板(占卜)
<input type="checkbox"/> Precognition (foreknowledge of the occurrence of events)	<input type="checkbox"/> 预知未来(知道未来要发生的事)
<input type="checkbox"/> Psychic healing	<input type="checkbox"/> 通灵医治
<input type="checkbox"/> Psychic sight	<input type="checkbox"/> 灵视
<input type="checkbox"/> Psychography (use of heart shaped board)	<input type="checkbox"/> 扶乩盘(用心形的板子)
<input type="checkbox"/> Psychometry (telling fortunes by lifting or holding object belonging to the enquirer)	<input type="checkbox"/> 心灵占卜(举起或抓着询问者所拥有的物品来占卜)
<input type="checkbox"/> Punk rock music	<input type="checkbox"/> 庞克摇滚乐
<input type="checkbox"/> Pyramidology (mystic powers associated with models of pyramids)	<input type="checkbox"/> 金字塔学(金字塔模型的神秘医疗能力)
<input type="checkbox"/> Rebirthing	<input type="checkbox"/> 再生
<input type="checkbox"/> Reflexology	<input type="checkbox"/> 足疗
<input type="checkbox"/> Reiki	<input type="checkbox"/> 宇宙生命能量
<input type="checkbox"/> Reincarnation	<input type="checkbox"/> 投胎转世
<input type="checkbox"/> Rhabdomancy (casting sticks into the air for interpreting omens)	<input type="checkbox"/> 棒卜法(丢棒到空中来诠释预兆)
<input type="checkbox"/> Satanism	<input type="checkbox"/> 撒旦教
<input type="checkbox"/> Séances	<input type="checkbox"/> 降神会
<input type="checkbox"/> Self hypnosis	<input type="checkbox"/> 自我催眠
<input type="checkbox"/> Significant pagan days	<input type="checkbox"/> 异教的重要节日
<input type="checkbox"/> Silva Mind Control (SMC- Psychorientology)	<input type="checkbox"/> 西瓦心灵术/脑能活动
<input type="checkbox"/> Sorcery	<input type="checkbox"/> 邪术
<input type="checkbox"/> Spells	<input type="checkbox"/> 咒语
<input type="checkbox"/> Spirit knockings or rappings	<input type="checkbox"/> 与死者沟通
<input type="checkbox"/> Star signs	<input type="checkbox"/> 星座
<input type="checkbox"/> Stichomancy (fortune telling from random reference to books)	<input type="checkbox"/> Stichomancy占卜术 (随意翻开一本书及挑选任何一段文字来占卜)
<input type="checkbox"/> Stigmata - i.e. occultic types	<input type="checkbox"/> 圣伤痕 – 属巫术类型
<input type="checkbox"/> Superstitions (self or parents or grandparents)	<input type="checkbox"/> 迷信(自己或父母或祖父母)
<input type="checkbox"/> Table tipping	<input type="checkbox"/> 降神会中桌子摇晃或倾翻
<input type="checkbox"/> Tarot cards (22 picture cards for fortune telling)	<input type="checkbox"/> 塔罗牌(用来算命的22张图画牌)
<input type="checkbox"/> Tea-leaf reading	<input type="checkbox"/> 茶叶算命
<input type="checkbox"/> Thought transference	<input type="checkbox"/> 传心术
<input type="checkbox"/> TK (telekineses - objects move around room, instruments play, engines start...)	<input type="checkbox"/> 心灵移动 (Telekineses: 东西自动移动, 乐器自动弹奏、机器启动等等)
<input type="checkbox"/> TM (Transcendental Meditation)	<input type="checkbox"/> 超觉静坐 (Transcendental Meditation)
<input type="checkbox"/> Trances	<input type="checkbox"/> 出神
<input type="checkbox"/> Transmigration	<input type="checkbox"/> 轮回(灵魂死后进入另一个物体中)
<input type="checkbox"/> Travel of the soul	<input type="checkbox"/> 灵魂出体
<input type="checkbox"/> UFO fixation	<input type="checkbox"/> 执迷于不明飞行物/飞碟
<input type="checkbox"/> Uri Geller	<input type="checkbox"/> 尤力盖勒(用心智力量移动或弯曲金属)
<input type="checkbox"/> White magic (invoking hidden powers for 'good ends')	<input type="checkbox"/> 白魔术(用秘密的力量来达到“好的结果”)
<input type="checkbox"/> Witchcraft	<input type="checkbox"/> 巫术
<input type="checkbox"/> Yoga (involves Eastern demon worship)	<input type="checkbox"/> 瑜伽(包括对东方鬼魔的敬拜)
<input type="checkbox"/> Zodiac charms, birthdates	<input type="checkbox"/> 十二生肖符咒, 生日日期(时辰八字)
<input type="checkbox"/> Zodiac signs	<input type="checkbox"/> 十二生肖



1 Timothy 44:1 - Now the Spirit expressly says that in latter times some will depart from the faith, giving heed to deceiving spirits and doctrines of demons...
提摩太前书 44:1 - 圣灵明说，在後来的时候，必有人离弃真道，听从那引诱人的邪灵和鬼魔的道理...

- AnandaMarga Yoga Society
- Anthroposophical Society (Eurythmy, Rudolf Steiner, Waldorf Schools)
- Astará
- Bubba Free John
- **Bahai**
- **Buddhism**
- Children of God (Family of Love)
- Christadelphians
- Christian Science
- Church of the Living Word (John Robert Stevens "The Walk")
- Church Universal and Triumphant (Elizabeth Clare Prophet)
- Confucianism
- **Divine Light Mission** (Guru Maharajji)
- Druids Lodge
- Eckankar (Paul Twitchell)
- **Enlightenment**(heightened awareness, nirvana, satori, transcendental bliss, god-realisation, expanded consciousness, altered perception of reality, cosmic consciousness etc)
- Esalen Institute (Michael Murphy)
- E.S.T. (Erhard Seminar Training)
- Foundation faith of the Millenium (Robert de Grimston)
- Foundation of Human Understanding (Roy Masters)
- **Freemasonry**
- Gurdjieff/Subud/Renaissance (Esoteric Christianity)
- **Hare Krishna**
- **Hinduism** (Karma, reincarnation, avatars, Bhagavad-Gita, **Yoga, T.M.**)
- Holy Order of MANS
- Inner Peace Movement
- International Community of the Christ/The Jamilans
- **Jehovah's Witnesses** (Dawn Bible Students)
- Krisnamurti Foundation of America
- Meher Baba (Sufism Reorientated Inc)
- Mind Sciences
- **Mormons** (Church of the Latter Day Saints)
- MukatanandaParamahansa (Siddha Yoga Dham Centres)
- Neo-Gnosticism
- **New Age Movement**
- NichirenShoshu/SokaGakkai (NSA Lotus Sutra)
- Rastafarianism
- Ratanism
- Religious Science
- Rev Ike (Frederick EikerKoetter)
- Rev Sun Myung Moon (**Moonies**, Unification Church)
- Rosecruicianism (AMORC)
- SathyaSai Baba
- **Scientology** (L. Ron Hubbard Dianetics)
- Self Realisation Fellowship
- **Sharmanism**
- Shintoism
- Spiritual Frontiers Fellowship
- **Spiritualism/Spiritism**
- Sri Chimnoy
- Swami Kriyananda; Swami Rami; Swami Vivekananda (Vedanta Society)
- Swedenborgianism
- **Taoism**
- Theosophy
- Urantia
- Unity School of Christianity (Charles Myrtle and Lowell Fillmore)
- Yogi Bhajan (Sikh Foundation/ 3HO Foundation)
- Zen
- Ananda Marga 瑜伽协会
- 人智学协会 (Eurythmy, Rudolf Steiner, Waldorf Schools)
- Astará
- Bubba Free John
- **巴海大同教**
- **佛教**
- 神的儿女 (爱的家庭)
- 基督之子
- 基督科学
- 永活话语教会 (John Robert Stevens "The Walk")
- 宇宙得胜教会 (Elizabeth Clare 先知)
- 儒教
- **神之光宣教队** (Guru Maharajji)
- 德鲁伊教团小屋
- 埃坎卡教 - 经历神的声音和光的异端 (Paul Twitchell)
- **启蒙运动** (强化意识, 极乐世界, 开悟, 无上幸福, 神觉, 扩大意识, 改变对现实的看法, 宇宙意识, 等等)
- 新纪元学堂 (Michael Murphy)
- 综合现代心理科学 (EST - Erhard Seminar Training)
- Foundation faith of the Millennium (Robert deGrimston)
- 人类认知基金会 (Roy Masters)
- **共济会**
- Gurdjieff/Subud/Renaissance (密宗基督教)
- **印度教克瑞须那派**
- **印度教** (因果报因, 投胎转世, 化身, 博伽梵歌, **瑜伽, 超觉静坐**)
- 人圣洁等次
- 内在平安运动
- 国际基督社区
- **耶和華见证人** (守望台圣经协会)
- 克氏美国基金会
- 梅赫巴巴 (苏菲禁欲神秘主义)
- 心智科学
- **摩门教** (耶稣基督末日圣教徒会)
- Mukatananda Paramahansa (悉达瑜伽中心)
- 新诺斯底主义
- **新世纪运动**
- 日莲正宗/创价学会 (妙法莲华经)
- 拉斯特法礼派教义
- 拉法派教义
- 宗教科学
- 艾克牧师 (Frederick EikerKoetter)
- 文鲜明牧师 (**统一教**, 合一教会)
- 玫瑰十字派 (AMORC)
- 赛巴巴
- **科学论派** (L. Ron Hubbard Dianetics)
- 自我实现团体
- **萨满教**
- 日本之神道教
- 神上边疆团体
- **灵学/招魂术**
- 亲慕仪大师中心
- 瑜伽 - 克里雅南达大师, 拉玛大师, 维韦卡南达大师 (吠檀多會)
- 斯韦登伯格派 (新耶路撒冷教会教徒)
- **道教**
- 神智学
- 玉苒厦组织
- 基督教合一学校 (Charles Myrtle and Lowell Fillmore)
- 尤吉巴赞 (锡克基金会/3HO基金会)
- 禅宗



